R.P.T.T. \$93.50

Documentary Transfer Tax: \$93.50 /才Computed on full value less liens and encumbrances remaining thereon at time of transfer. FIRST AMERICAN TITLE COMPANY OF NEVADA BY W

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EARL HANSEN and MARY HANSEN, husband and wife, do hereby Grant, Bargain and Sell to LESTER R. STEWART and DeELDA A. STEWART, husband and wife as joint tenants with right of survivorship, as to an undivided one-half interest, and LESTER EARL STEWART and JOAN FAYE STEWART, husband and wife as joint tenants with right of survivorship, as to an undivided one-half interest, the real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M.

That portion lying westerly and southerly of the center line of Nevada State Highway 51, as the same is now constructed.

Section 11: Lots 1,2,3 and 4; S 1/2N 1/2; N 1/2SW1/4; SE 1/4SW 1/4; SE 1/4

EXCEPTING from Section 2 that parcel conveyed by T. R. JEWELL, et al, to CENTRAL PACIFIC RAILWAY COMPANY by Deed recorded May 2, 1902, in Book 14 of Deeds at page 426, Eureka County, Nevada.

FURTHER EXCEPTING therefrom that parcel of Section 2 conveyed by T. R. JEWELL to the SOUTHERN PACIFIC COMPANY by Deed recorded April 14, 1906, in Book 15 of Deeds at page 176, Eureka County, Nevada.

by THOMAS R. JEWELL and THOMAS H. JEWELL to the WESTERN PACIFIC RAILWAY COMPANY by Deed recorded May 23, 1906, in Book 15 of Deeds at page 186, Eureka County, Nevada.

FURTHER EXCEPTING therefrom a parcel of land conveyed by THOMAS R. JEWELL, et ux, to the CENTRAL PACIFIC RAILWAY COMPANY by Deed recorded September 25, 1907 in Book 15 of Deeds at page 531, Eureka County, Nevada.

EXCEPTING from portion of the S 1/2SW 1/4 and SE 1/4 of Section 1 and all of Section 11, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in Deed dated January 17, 1950, from SOUTHERN PACIFIC LAND COMPANY to FILBERT ETCHEVERRY, OSCAR RUDNICK and SAM RUDNICK, co-partners, doing business as EUREKA LIVESTOCK COMPANY, recorded March 9, 1950, in Book 24 of Deeds at page 42, Eureka County, Nevada, records.

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90 KPHONE (702) 588-567 11 ZEPHYR COVE, NEVADA P. O. BOX BE 12 13 14 15

MILTON MANOUKIAN OFFICES OF **≩**

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Section 2: N 1/2

FURTHER EXCEPTING therefrom a parcel of land conveyed

FURTHER EXCEPTING from portion of the S 1/2SW 1/4 and SE 1/4 of Section 1 and all of Section 11, all oil, gas and minerals as conveyed by MELVIN JONES and RACHEL JONES to SAM RUDNICK, et al, by Deed recorded November 5, 1962, in Book 26 of Deeds at page 299, Eureka County, Nevada, records.

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M.

- Section 6: That portion of the SE 1/4SW 1/4 lying southerly of the center line of Nevada State Highway 51 as the same is now constructed.
- That portion lying westerly and southerly of the center line of Nevada State Highway as the same is now constructed. Section 7:
- Section 17: That portion of the W 1/2 lying westerly and southerly of the center line of Nevada State Highway 51 as the same is now con-
- Section 18: That portion of the E $1/2\rm{NE}$ 1/4 and NE 1/4 SE 1/4 lying westerly and southerly of the center line of Nevada State Highway 51 as the same is now constructed.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof or with all used or enjoyed in connection therewith, and together with all stock watering rights, used or enjoyed in connection with the use of any of said lands.

TOGETHER with all range rights, range improvements and grazing rights including all so-called Taylor Grazing Rights and privileges now or heretofore used upon or in connection with said property.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the Grantees, and to their heirs, executors, administrators and assigns forever.

LAW OFFICES OF LTON MANOUKIAN

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(702) 588-667

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1 IN WITNESS WHEREOF, the Grantors have hereunto set their hands on this 16th day of February 2 3 4 5 6 8 9 10 STATE OF NEVADA SS. 11 County of Elko 12 February 16th 0n _, 1972, personally appeared 13 before me, a Notary Public, EARL HANSEN and MARY HANSEN, who 14 acknowledged to me that they executed the foregoing instrument. 15 MILTON MANOUKIAN 16 LAW OFFICES 17 WASTER & MIRRARI 18 Halady fickfly a little of Haroda Eta Gazzas Standa Contaction alpha Sion, 5, 1973 19 20 CARBON CITY OFFICE 303 EAST PROCTOR STREET CARBON CITY, NEVADA D0701 21 22 23 24 25 First American Title 26 Company of Nevada RECORDED AT THE REQUEST OF_ Peb. 18 19 72 of 00 mins, post 2
41 of OFFICIAL RECORDS, page 371 737 27 RECORDS OF 28 Recorder. EURENA COUNTY, NEVADA 29 30 31 32