

55561

ASSIGNMENT OF LIENS

THE STATE OF NEVADA X
COUNTY OF EUREKA X

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, by Assignment of Lien dated the _____ day of August, 1971, and recorded in Book 40, pages 314-316, of the Official Records of Eureka County, Nevada, JAKE WILSON and wife, BETTY WILSON, and ROBERT WILSON and wife, LUCILLE WILSON, did assign to the undersigned, THE MILLERS MUTUAL FIRE INSURANCE COMPANY OF TEXAS, two notes executed by WALTER L. PLASKETT and TOMMYE J. PLASKETT, his wife, together with the liens securing them, described as follows:

Two promissory notes in the principal sum of \$38,500.00 each, dated February 18, 1971, payable to Robert G. Wilson and Jake E. Wilson on or before the _____ day of _____; which notes are set out and described in a certain deed of trust executed by Walter L. Plaskett and Tommye J. Plaskett, his wife, as Trustors, and Lawyers Title Insurance Corporation, as Trustee, and Robert Wilson and Lucille Wilson, his wife, and Jake Wilson and Betty Wilson, his wife, as Beneficiaries, and recorded in Volume 39, page 105, records of Deeds of Trust of Eureka County, Nevada, and secured by the liens therein expressed on the following described lots, or parcels of land, situated in Eureka County, Nevada, to-wit:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M. D. B. & M.
Section 10: All

TOWNSHIP 21 NORTH, RANGE 53 EAST, M. D. B. & M.
Section 1: All

TOWNSHIP 21 NORTH, RANGE 54 EAST, M. D. B. & M.
Section 5: Lots 1 and 2; S-1/2 NE-1/4; SE-1/4

TOGETHER WITH ALL BUILDINGS and improvements situate thereon.

TOGETHER with all permits to appropriate the waters of the State of Nevada issued by the State Engineer's Office of the State of Nevada together with all certificates of appropriation and any and all applications to appropriate the waters of the State of Nevada which are appurtenant to the above described parcels of real property or any part thereof, and used or enjoyed in connection therewith, including without limitation, the following described permits to appropriate the public waters of the State of Nevada.

Permit No. 19563
Permit No. 19971
Permit No. 19972
Permit No. 19973

Permit No. 18988
Permit No. 18989
Permit No. 20478
Permit No. 20479

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

and

WHEREAS, the assignment of said notes and liens was made as additional security for a certain promissory note in the principal sum of \$46,135.78, dated August 16, 1971, executed by Robert Wilson and Jake Wilson:

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That the undersigned, THE MILLERS MUTUAL FIRE INSURANCE COMPANY OF TEXAS, the owner and holder of said notes, for and in consideration of the payment in full of said \$46,135.78 promissory note dated August 16, 1971, to it in hand by ROBERT WILSON and JAKE WILSON, the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto the said ROBERT WILSON and wife, LUCILLE WILSON, and JAKE WILSON and wife, BETTY WILSON, without in any manner guaranteeing said notes and without recourse on it in any event, the said two promissory notes in the principal sum of \$38,500.00 each, dated February 18, 1971, and said lien and all liens and titles held by it in and to said land.

TO HAVE AND TO HOLD the same unto the said ROBERT WILSON and wife, LUCILLE WILSON, and JAKE WILSON and wife, BETTY WILSON, their heirs and assigns forever.

EXECUTED this the 28 day of December, 1977.

THE MILLERS MUTUAL FIRE INSURANCE
COMPANY OF TEXAS

by: John A. Odom Jr. - Vice Pres.
John Odom, Vice President

THE STATE OF TEXAS X
 X
COUNTY OF TARRANT X

ON this 28 day of December, 1977, personally appeared before me, a Notary Public, JOHN ODOM, who acknowledged that he executed the above instrument.

Anne L. Metcalf
Notary Public, Tarrant County, Texas

My Commission expires June 1, 1973

RECORDED AT THE REQUEST OF Stovall & Stovall
on Feb. 22, 19 72, at 01 mins, past 8 A. M. In
Book 41 of OFFICIAL RECORDS, page 383-384, RECORDS OF
SUREKA COUNTY, NEVADA, Miller: A. Metcalf Recorder.
File No. 50661 Fee \$ 4.00

