

55571

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 1st day of November, 1971, by and between JULIAN TOMERA and MAFISA TOMERA, his wife, of the County of Elko, State of Nevada, First Parties, and BALSAMINA TOMERA, a Widow, BATTISTA TOMERA, JR., a single man, and GEORGE TOMERA, a single man, of the County of Elko, State of Nevada, Second Parties:

W I T N E S S E T H

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful, current money of the United States of America, to them in hand paid by the Second Parties, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Second Parties, their heirs, executors, administrators and assigns forever, all that certain real property situate and being in the County of Elko, State of Nevada and the County of Eureka, State of Nevada and more particulary described as follows:

TOWN SHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 3: E $\frac{1}{2}$ NE $\frac{1}{4}$
Section 5: N $\frac{1}{2}$ N $\frac{1}{2}$

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 1: W $\frac{1}{2}$
Section 9: All
Section 11: All
Section 13: All
Section 21: All
Section 23: All
Section 29: All
Section 31: N $\frac{1}{2}$
Section 33: N $\frac{1}{2}$
Section 35: All

Decimate: Transfer Tax \$47.30
Completed in full value of property conveyed; or
Completed in full value less liens and encumbrances
Signature of declarant or agent determining law
Signature of agent
Signature of agent

CHARLES H. EVANS, JR.
ATTORNEY AT LAW
SUITE SIX, PROFESSIONAL CENTER
575 COURT STREET
P. O. BOX 511
ELKO, NEVADA 89801



R.P.T.T. \$47.30
1-25-72

TOWNSHIP 30 NORTH, RANGE 53 EAST, MDB &M.

Section 9: SW $\frac{1}{4}$

Section 17: E $\frac{1}{2}$

Section 21: All

Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;
and all other lands lying Westerly
of the ridge which runs through the
said Section 27

TOGETHER with all buildings and improvements
situate thereon.

TOGETHER WITH all waters, water rights, rights
to the use of waters, dams, ditches, canals,
pipe lines, reservoirs, and all other means for
the diversion or use of waters appurtenant to
the said property or any part thereof, or used
or enjoyed in connection therewith, and together
with all stockwatering rights used or enjoyed
with the use of any of said land.

TOGETHER with the range rights and grazing
rights in particular, but without limitation
thereto, all rights to graze livestock on the
Public Domain under what is known as the Taylor
Grazing Act, owned by the First Parties, or
used or enjoyed in connection with any of said
property.

RESERVING unto the First Parties one-half of all
oil, gas, mineral, gravel or diatomaceous earth
rights owned by the above named Grantors in, on
and under the property described hereinabove.
It being the intention of the Grantors to reserve
one-half of everything taken from the above
described land of any name or nature other than
the right to graze livestock thereon.

TOGETHER with the tenements, hereditaments and
appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions,
remainder and remainders, rents, issues and
profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the said Second Parties, their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the First Parties have hereunto set
their hands the day and year first above written.

Julian Tomera
JULIAN TOMERA

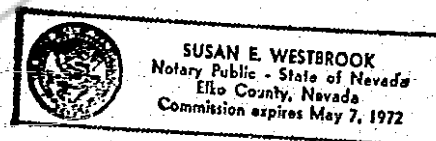
Malfisa Tomera
MALFISA TOMERA

STATE OF NEVADA,)
SS.
COUNTY OF ELKO.)

On this 1st day of November, 1971, personally appeared
before me, a Notary Public in and for said County and Sa te,
JULIAN TOMERA and MALFISA TOMERA, his wife, known to me to be
the persons described in and who executed the foregoing
instrument who acknowledged to me that they executed the same
fareely and voluntarily and for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my Official Seal the day and year in this Certificate first
above written.

Susan E. Westbrook
NOTARY PUBLIC



RECORDED AT THE REQUEST OF Charles B. Evans, Jr.
on February 22 72, at 30 mins. past 11 A. M. in
Book 41 of OFFICIAL RECORDS, page 402-404, RECORDS OF
EUREKA COUNTY, NEVADA Charles B. Evans, Jr. Recorder.
File No. 55571 Fee \$5.00
(Stamps affixed in Elko County)

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
SUITE SIX, PROFESSIONAL CENTER
575 COURT STREET
P. O. BOX 511
ELKO, NEVADA 89801

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BOOK PAGE

404

FILED FOR RECORD
AT REQUEST OF
Charles B. Evans, Jr.
JAN 25 4 16 PM '72
RECORDED BOOK 158 PAGE 671
ESTHER H. SKELTON
ELKO COUNTY RECORDER

BOOK 158 PAGE 673

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