

55572

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 22nd day of December, 1959, by and between BALSAMINA TOMERA, a widow, by and through her attorney in fact, BATTISTA TOMERA, JR., BATTISTA TOMERA, JR., a single Man, GEORGE TOMERA, a single man, JULIAN TOMERA and MAFISA TOMERA, his wife, all of the County of Elko, State of Nevada, First Parties and BALSAMINA TOMERA, a widow, by and through her attorney in fact, BATTISTA TOMERA, JR., BATTISTA TOMERA, JR., a single man, and GEORGE TOMERA, a single man, Second Parties:

W I T N E S S E T H

That the said First Parties, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful, current money of the United States of America, to them in hand paid by the said Second Parties, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Second Parties, and to their heirs, executors, administrators and assigns forever, all the right, title and interest in and to the following described real property, situate and being in the Counties of Elko and Eureka, State of Nevada and more particularly described as follows:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 1:	All
Section 2:	All
Section 3:	All
Section 4:	N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 10:	All
Section 11:	All
Section 12:	All
Section 13:	All
Section 14:	N $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 15:	All



R.P.T.T. \$11.00
1-25-72

Documentary Transfer Tax \$11.00
Computed on full value of property conveyed; or (if interest)
Computed on full value less items and encumbrances
remaining thereon at time of transfer.
Under penalty of perjury:
Signature of declarant or agent detailing facts
to affirm same
CHARLES H. EVANS, JR.
ATTORNEY AT LAW
SUITE SIX, PROFESSIONAL CENTER
576 COURT STREET
P. O. BOX 511
ELKO, NEVADA 89801

BOOK 41 PAGE 405

BOOK 158 PAGE 659

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 1: All
Section 5: SE $\frac{1}{4}$; Lots 1, 2, 3, & 4; S $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{4}$
Section 6: All
Section 7: All
Section 8: All
Section 9: All
Section 11: All
Section 13: All
Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$
Section 17: All
Section 18: E $\frac{1}{2}$
Section 23: N $\frac{1}{2}$; SE $\frac{1}{4}$
Section 25: All
Section 27: W $\frac{1}{2}$; SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 7: All
Section 17: W $\frac{1}{2}$
Section 19: All
Section 29: All

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 33: All
Section 35: All

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 13: All that portion of the SE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ lying South of a fence line described as follows:

Commencing at the SE Corner of Section 13 thence North along the East line of said section a distance of 1,520 feet to Corner No., 1, the point of beginning; thence N. 57°30' W., a distance of 330 feet along a fence to Corner No. 2; thence N. 67°00' W., a distance of 2,500 feet more or less, along a fence to Corner No. 3, a point on the West boundary of the E $\frac{1}{2}$ of Section 13, Township 31 North, Range 52 East, MDB&M.

SECTION 31: All
Section 32: NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$; W $\frac{1}{2}$

TOWNSHIP 32 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 4: W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$
Section 5: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8: W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; less 15.309 acres reserved by JOHN T. GRIFFIN, et al.

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 2: SW $\frac{1}{4}$
Section 10: NE $\frac{1}{4}$

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with all waters, water rights, rights to the use of waters, dams, ditches, canals, pipe lines, reservoirs, and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed with the use of any of said land.

TOGETHER with all range rights and grazing rights in particular but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act., owned by First Parties or used or enjoyed in connection with any of said property.

TOGETHER with the Tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversion, remainder and remainders, rents, issues and profits thereof.

TOGETHER with all oil, gas or mineral rights owned by the first parties in and under the properties described herein above.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said Second Parties, their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the First Parties have hereunto set their hands the day and year first above written.

Balsamina Tomera by Battista Tomera
BALSAMINA TOMERA by BATTISTA TOMERA, JR.

Battista Tomera Jr.
BATTISTA TOMERA, JR.

x George Tomera
GEORGE TOMERA

Julian Tomera
JULIAN TOMERA

Malfisa Tomera
MALFISA TOMERA

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
SUITE SIX, PROFESSIONAL CENTER
575 COURT STREET
P.O. BOX 511
ELKO, NEVADA 89801

-3-
BOOK 41 PAGE 407

BOOK 158 PAGE 661

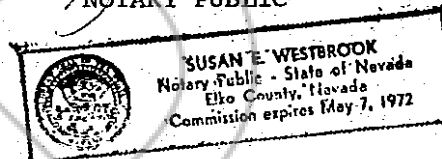
STATE OF NEVADA,)
SS.
COUNTY OF ELKO.)

On this 1st day of November, 1971, personally appeared before me, a Notary Public in and for said County and State, BATTISTA TOMERA, JR., known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of BALSAMINA TOMERA and who acknowledged to me that he subscribed the same in the name of the said BALSAMINA TOMERA, thereto as principal and his own name as attorney in fact, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

Susan E. Westbrook
NOTARY PUBLIC

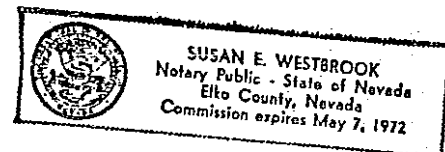
STATE OF NEVADA,)
SS.
COUNTY OF ELKO.)



On this 1st day of November, 1971, personally appeared before me, a Notary Public in and for said County and State, BATTISTA TOMERA, JR., GEORGE TOMERA, JULIAN TOMERA and MALFISA TOMERA, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this Certificate first above written.

Susan E. Westbrook
NOTARY PUBLIC



RECORDED AT THE REQUEST OF Charles B. Evans, Jr.
on Feb. 22, 19 72, at 31 mins. past 11 A. M. In
Book 41 of OFFICIAL RECORDS, page 405-408 RECORDS OF
ELKO COUNTY, NEVADA *Charles B. Evans, Jr.* Recorder.
File No. 55572 Fee \$ 6.00
(Stamps affixed in Elko County)

CHARLES B. EVANS, JR.
ATTORNEY AT LAW
SUITE SIX, PROFESSIONAL CENTER
575 COURT STREET
P. O. BOX 511
ELKO, NEVADA 89801

File No. 67257
INDEXED
FILED FOR RECORD
AT REQUEST OF
Charles B. Evans, Jr.
JAN 25 4 13 PM '72
RECORDED BOOK 158 PAGE 659
ESTHER N. SKELTON
ELKO COUNTY RECORDER *Fee \$6.00*

67257 41 408 BOOK 158 PAGE 662
BOOK PAGE