

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 25th day of January, 1972, between
William F. Thomas and Violet Thomas, husband and wife
 whose address is 528 Ocean Park Blvd., Santa Monica, Calif. 90405
 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and
David Glassman and Sari Glassman, husband and wife, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in Eureka County, Nevada, described as:

The north 1/2 of Section 13, Township 28 North, Range 51 East,
M.D.B.&M.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 6,330.51 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	24495	22	415	Lincoln	41292	0 mgs.	467	Pershing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	R mgs.	112
Esmeralda	26291	3H deeds	138-141	Lyon	88486	31 mgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____
 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ CALIFORNIA } SS.
 COUNTY OF Los Angeles
 On January 27, 1972 personally
 appeared before me, a Notary Public,

William F. Thomas

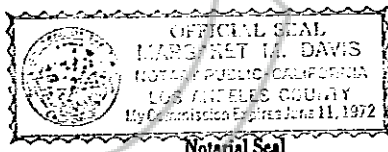
Violet Thomas

who acknowledged that he executed the above instrument.

X William F. Thomas
William F. Thomas
 X Violet Thomas
Violet Thomas

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Margaret M. Davis
 (Notary Public)



THIS FORM COMPLIMENTS OF



Title Insurance and Trust Company

WHEN RECORDED MAIL TO

Name Mr. David Glassman
1609 Veteran Ave.
 Street Address Los Angeles, Calif. 90024
 City & State

Title Order No. Eu-4136

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.

on February 25, 19 72

at 47 min. past 10 A. M.

in Book 41 of OFFICIAL

RECORDS, PAGE 419, RECORD

OF CLARK COUNTY, NEVADA

Recorder

File No. 55578 Fee \$ 3.00