55876

BOOK NO. 108 PAGE STEE

LEASE AND AGREEMENT
(Short Form)

KNOW ALL MEN BY THESE PRESENTS:

ROBERT L. STOCCKETTI, That DOMINICK G. STOCCKETTI, MYRTLE MARIE STOCCKETTI, BEVERLY STOCCKETTI. JOHN STOCCKETTI JR. & SHIRLEY STOCCKETTI do hereby lease to AMERICAN THERMAL RESOURCES, INC. , a corporation, as Lessee, pursuant to all of the terms and conditions of that certain Lease and Agreement, between the parties hereto, bearing the date hereof, the land situated in the County of Eureka and Lander , State of Nevada , described in Exhibit "A" attached hereto and made a part hereof, with the sole and exclusive right , described in Exhibit "A to Lessee to explore for (by such methods as it may desire), drill for, produce, extract, take and remove therefrom and to sell steam, thermal energy and hot water and extractable minerals from, and to store, utilize, process, convert and otherwise treat such steam, thermal energy and hot water upon said land, and to extract any extractable minerals therefrom and from said land, during the term hereof, with the right of entry thereon and use and occupancy thereof at all times from said purposes and the furtherance thereof.

The term of this Lease and Agreement is for a period of Fifteen (15) Months Commencing ninety (90) days after the date hereof and so long thereafter as lease substances, or any of them, are derived or produced in commercial quantities from the lease land or lands pooled or combined therewith and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee are suspended, for the causes as set forth in said Lease and Agreement.

Said Lease and Agreement is incorporated herein and made a part hereof in all respects as though fully set forth herein. Reference is made hereby to executed copies of said Lease and Agreement in possession of Lessor and Lessee, respectively.

Dated this 1st day of February 19 72.

AMERICAN THERMAL PESOTROES, INC.

Dominick Stocketh By President African Miller Stocketh By Authority June Stocketh By Secretary

Robert L. STOCKETTI

Built Stockett Shirley Stocketti

LESSOR

AMERICAN THERMAL PESOTROES, INC.

By President African Miller Stockets

By President African Miller Mi

ATR-101 00-002-029

<u>- وتعاد:</u> PAGE <u>محاد</u> :BOOK NO

AN INCOME CALLIORNIA
COUNTY OF Fresno SS.
On February 1st, 1972 before me, the undersigned,
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to the within instrument and acknowledged that they executed the
is same: The same is the same of the same is the same
WITNESS my hand and official seal.
Www.
OFFICIAL STATE OF THE STATE OF
Marjoria p state & Marjoria p
Notary Public, California Principal Otto
My Com Fresno County
My Com. Expires Jan. 18, 1975
The second
STATE OF <u>California</u>)
) SS. \
COUNTY OF Fresno)
On February 1st, 1972 before me, the undersigned,
a Notary Public personally appeared
John Stocoketti Im and Shimlan Standard
Anown to me to be the derson a whose name a and subscribed
to the within instrument and acknowledged that they executed the same.
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WITNESS my hand and official seal.
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OFFICIAL SEAL & MA (1) I T
Marjorie R. Drew Motary Public, California Motary Rublick
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My C-m. Expires Jan. 18, 1975
STATE OF CALIFORNIA)
COUNTY OF KERN) ss.
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On February 14, 1972 , before me, the undersigned, a
Notary Public, personally appeared ROY PARODI, known to me to be
the President, and LYN SHARLAND , known to me to be the Assistant Secretary of AMERICAN THERMAL
RESOURCES, INC. , the corporation that
executed the within Instrument, known to me to be the persons who
executed the within Instrument on behalf of the corporation therein
named, and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its board of directors.
month of different sy
WITNESS my hand and official seal.
kanananananana ()
MARGARET E. CHITWOOD
MARGARET E. CHITWOOD Thangaret & lehehrood
COUNTY OF ALAN
My Commission Expires Oct. 3, 1972

BOOK NO. PAGE عقد

EXHIBIT "A"

as follows, to-wit:	· · · · · · · · · · · · · · · · · · ·
Township 31 North, Range 48 Eas	t, M.D.B.& M.
Section 5: W/2 SW/4 Section 7: SE/4 SE/4	
Containing 120 acres, more or 1	ess.
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/ /	
[[RECORDED AT REQUEST OF
	American Thermal Resource
\ \	american Carmen
\ \	Mary 24, 19 12 AT / 130 AT
	A STATISTICAL DECORDS PAGE 227
AT THE REQUEST OF American Thermal Res	TOP LANDER COUNTY
d OFFICIAL PECANOS AREA 121-123 / Des	FEES PAID
OUNTY, NEVADA Milles O. RETOWL	Recorder EU C NO 70613 - Jank Brand
55876 Fee \$ 5.00	DEPUTY COUNTY RECORDER
	v ·
Including, unless specifically e therein owned by Lessor situate	xcepted herein, all the land and interests
Township	Range County
of	, State of
	es, covenants, conditions, rights of way
and rights of record.	
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