55889

LEASE AND AGREEMENT

(Short Form)

KNOW ALL MEN BY THESE PRESENTS:

	ጥЪ	at iinyn	uennyo and te	IADI'A 1 IIAI	4928	E. McKen	zie	
		resno, Califo	HARRIS and M	MK'Y 1. HAI	KKIZ NAMAKA	XXXXXXX	s Lessors	
	do her	eby lease to	AMERICAN I					
	and condi	a corp	oration, as L certain Lease	essee, pur	suant to all ment, hetw	or the teen the	lerms parties	/
	hereto. b	earing the da	te hereof, the	land situa	ted in the C	County o	f	
	Eureka	State of	Nevada	, de	scribed in	Exhibit	"A"	
	attached f	iereto and ma	ade a part her	reof, with t	he sole and	Lexclusi	ive right	
	to Lessee	to explore it	or (by such me and remove	therefrom	and to sell	steam	thermal	
	energy an	d hot water a	ind extractabl	e minerals	from, and	to store	e, utilize,	\ /
	process,	convert and	otherwise trea	at such ste	am, therma	al energ	y and hot	
	water upo	n said land, gaid land, di	and to extract iring the term	i any extra i hereof. N	ctable mine tith the righ	rais inc	rerrom rv thereon	
	and use a	nd occupancy	thereof at all	l times fro	m said purp	poses ar	id the	
	furtheran	ee thereof.				<i>r</i>		
•	• ті	e term of th	is Lease and .	Agreement	is for a ne	riod of	Fifton /1	=)
	Months	X/XXXXXX (commencing n	inety (90)	days after t	he date	hereof	2)
		ig thereafter	as lease subs	stances, or	any of thei	m, are	derived	
	or produc	ed in comme	rcial quantitic and for so lo	es from the	e lease land	or land	is pooled	
	from prod	lucing same.	or the obliga	itions of Lo	essee are si	uspende	d, for	
	from producing same, or the obligations of Lessee are suspended, for the causes as set forth in said Lease and Agreement.							
		id Longo and	l Agreement i	g incornor	ated herein	and ma	de a nart	
	ac hereof in	all respects	as though full	ly set forth	herein. R	eferenc	e is made	
	hereby to	executed cop	pies of said L	ease and A	greement i	n posse	ssion of	
	Lessor a	nd Lessee, r	espectively.		1			
	D	ated this $\int_{-\infty}^{\infty}$	\int day of F_E	BRUARY	/ , 19	972.		
				AMERI	CAN THER	MAL RI	ESOURCE S	5.
/	()1	/	***************************************	INC.		2		•
	Allen	1 Wall		Ву		Tan	٠	
	LLOYO WAR	DIC SUCCES				Pres	sident	- ,
\	7-				6 300) 1		
/	March		24.	By	1 XV	allan	0	at purchase
1	MARLA J. I	IARKIS	<u> </u>	,	Assista	nt Secr	clary	
V			/				1 11 12 12 12 13	SEAL T
The same of	-	/	,		- 11 .	10		Affixed
The state of the s	_			fresh	11/2 11	/ \		MINES.
* 25					7777)	
				GALE	M. SIMMONS		/ 	" /
	-	e e		•				
	eta eta 2001a eta 2001. Geografia		LESSOR				WITNESS	
			-			10		
ATR-1	101	_			BOOK	4 2	_PAGE	161
	101 00-00	Z-030			- COR		_ PAGE	H D.A.

	COUNTY OF) SS.	
	On a Notary Public person	nally appeared	before me, the ur	dersigned,
	known to me to be the to the within instrumer same.	person whose nt and acknowledg	name ged that exe	subscribed cuted the
	WITNESS m	y hand and officia	l seal.	
TO 443 C 7 (Witness)	The second secon	· · · · · · · · · · · · · · · · · · ·		ED)
A Section 1997	F CALIFORNIA	_} ss.		•
said State.	ebruary 22, 1972 personally appeared <u>GALE M. SI</u> ne is subscribed to the within Instrument.	IMMUNS correspondent	ned, a Notary Public in and for known to me to be the person eing by me duly sworn, deposes	: :
H LLOYD	resides in <u>KERN COUNTY, CAL</u> D. HARRIS AND MARLA J. HARR described in and whose name as	RIS, personally known to	hat he was present and saw him to be the same	ed,
Part THEY		same, and THEY	MARGARET E. CHITW	ood (
name there	he same; and that said alliant subscribed eto as a Witness. The property of the said official scale of the said o	Through M	NOTARY PUBLIC (IFO) COUNTY OF CAN y Commission Expires Oct. 3, 19	172
and and and and	Name (Typed or Printed)		(This area for official notarial scal)	
	STATE OF CALIFORN COUNTY OF KERN))	ss.	
	On Februal Notary Public, person the President, and to be the ASSISTANT RESOURCES, INC. executed the within Instrument, and acknowled the within instrument phoard of directors.	ally appeared RC LYN SHARLAND Secretary strument, known to behal ged to me that su	, known of AMERICAN THEF , the corporation to me to be the person of the corporation checorporation execution execution.	o me to be vn to me RMAL that : ons who therein ited
	WITNESS m	y hand and officia	ıl seal.	•
	MARGARET E. CHITWO NOTARY PUBLIC CALIFORI COUNTY OF KERN	od	ayout b. le	Juhoro of
	My Commission Expires Oct. 3, 197	2 8		

42 162 PAGE 162

		<u>e 48 East, M.D.B.& 1</u>		
:-	Section 5: E/2 SW	i de la companya de		
	Containing 80 acres, mo	re or less.		
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Incl	luding, unless specifically	y excepted herein,	all the land and	interests
	rain awaad by Laccar city	nated in Section Range		, Coun
	vnship	, Range		,