

BILL OF SALE

ROBERT R. CAMPBELL and IRENE B. CAMPBELL,

all personal property below described:

All horses, including all stallions, mares and foals thereof, bearing the brand "BAR C,"

are
which ~~is~~ situate in and about the following premises:

All that certain real property described in Exhibit "A" attached hereto and by this reference made a part hereof.

The undersigned hereby covenants that the undersigned owns all such personal property, and has the right to sell the same, and that the undersigned hereby warrants and will defend the same against the lawful demands of all persons.

Dated: March 23rd. 1972

RANCHERS EQUIPMENT & SUPPLY CO.,
INC.

By: William F. Cleveland

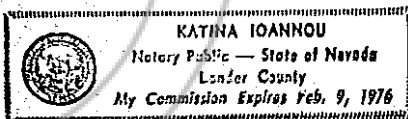
Title: *President.*

STATE OF NEVADA)
 : ss.
County of Washoe)


On MARCH 22, 1972, personally appeared before me, a Notary Public,

WILLIAM F. CREEVEY known to me to

known to me to be the person(s)
described in and who acknowledged to me that he executed the fore-
going instrument.



to me that he executed the


Notary Public

Notary Public

Hale and Belford
Attorneys and
Counsellors at Law
Suite 704
One East First Street
Reno, Nevada 89501

All that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 5: SW 1/4 of SW 1/4.
Section 8: N 1/2 of SE 1/4; SE 1/4 of NW 1/4; SW 1/4 of NE 1/4.
Section 9: NW 1/4 of SW 1/4; S 1/2 of SW 1/4.
Section 16: E 1/2 of NW 1/4; NE 1/4 of SW 1/4; W 1/2 of SE 1/4;
SE 1/4 of SE 1/4.

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW 1/4 of SW 1/4 of Section 5; N 1/2 of NW 1/4, SW 1/4 of NE 1/4 and NE 1/4 of SE 1/4 of Section 8; NW 1/4 of SW 1/4 of Section 9, all in Township 19 North, Range 54 East, M.D.B.&M., for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.:

Section 30: SE 1/4 of SW 1/4; SW 1/4 of SE 1/4.
Section 31: Lots 2 and 3; Lot 6; NW 1/4 of NE 1/4.
Section 32: SW 1/4 of NW 1/4; NE 1/4 of SW 1/4.
Section 33: N 1/2 of SW 1/4.

TOGETHER WITH all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain, and including the following:

Poison Canyon Spring
Dry Canyon Spring
Simpson Creek
DePaoli Creek Spring
Simpson #2 Spring

State Certificate No. 1357
State Certificate No. 1358
State Certificate No. 1951
State Certificate No. 1952
State Certificate No. 2810

Simpson Spring No. 1
Wood Trough Spring
Green Canyon Spring
Eureka Canyon Creek
Bennett Spring
Cottonwood Spring
Ditch Canyon
Four-Eyed Nick Spring
Rose Spring
Mad Spring
Rocky Knoll Spring

EXCEPTING from all of said land and reserving unto the Grantor one half (1/2) of all minerals, mineral substances, oil and gas of every sort and description within and under said lands.

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Exhibit "A"
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It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinabove accurately described or not.

EXCEPTING therefrom one half (1/2) of all minerals as above provided.

RECORDED AT THE REQUEST OF R. R. Campbell
on April 12 19 77 at 10 mins. past 11 A. M.
Book 42 of OFFICIAL RECORDS, page 202-204 RECORDS OF
EUREKA COUNTY, NEVADA. Hale & Belford Recorder.
File No. 55910 Fee \$5.00

Hale and Belford
Attorneys and
Counselors at Law
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Exhibit "A"
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