

AFFIDAVIT OF DEATH OF JOINT TENANT

1 ALICE HAZEL PETERS, being first duly sworn, upon oath,  
2 deposes and says:

3 1. Affiant is over the age of twenty-one years, legally  
4 competent and possessed of her civil rights.

5 2. BRUCE ADAM PETERS, the decedent mentioned in the certi-  
6 fied copy of Certificate of Death attached hereto, which certified  
7 copy hereby is incorporated herein and made a part hereof, was the  
8 same person as the BRUCE ADAM PETERS named in the Grant Deed re-  
9 corded on April 21, 1964 in Eureka County, Nevada in Book 4 of  
10 Official Records, page 68-70, wherein BRUCE ADAM PETERS AND  
11 ALICE HAZEL PETERS his wife, are named as Joint Tenants, a copy of  
12 same being attached hereto, for the property described as:

13 West portion of Lots Sixteen and Lot Seventeen, Block 37  
14 described as follows: Beginning at the SW corner of Lot  
15 16, Sixteen Block Thirty Seven, Thence N.70°10' East a  
16 distance of Thirty Eight Feet, to a point, Thence N.17°50'  
17 a distance of 40.7 feet to the North Side Line of Lot Seven-  
18 teen, Thence S.70°50' West a distance of Thirty Eight Feet,  
19 along the North Side Line of Lot Seventeen to the NW Corner  
20 of Lot Seventeen, Thence S.17°50' West a distance of 40.7  
21 feet along the West side lines of Lots Sixteen and Seventeen  
22 to the SW Corner of Lot Sixteen the place of beginning, as  
23 the same are delineated and described on the Official Map  
24 or Plat of the Townsite of Eureka approved by the United  
25 States General Land Office on November 19, 1937, on file  
26 in the Office of the County Recorder of Eureka County at  
27 Eureka, Nevada.

28 3. Affiant is the surviving joint tenant to the said herein-  
29 above described property.

*Alice H. Peters*

ALICE HAZEL PETERS

30 STATE OF CALIFORNIA )

31 COUNTY OF Contra Costa )

32 On this 17<sup>th</sup> day of April, 1972; personally appeared before  
me, a Notary Public, ALICE HAZEL PETERS, known to me to be the  
person described in and who executed the foregoing instrument, and  
she duly acknowledged to me that she was the person described in  
the said instrument, and that she signed the same freely and volun-  
tarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal the day and year first above written.

*Mildred E. Tinker*  
NOTARY PUBLIC



1526 Morgan Lane, Walnut Creek, Calif. 94596

CERTIFICATE OF DEATH					1700	5A
STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH					MEDICAL EXAMINER'S OFFICE - COUNTY OF EUREKA	
DECEASED PERSONAL DATA	1. NAME (LAST, FIRST, MIDDLE)		2. LAST NAME		3. DATE OF BIRTH (MM/DD/YY)	
	Male		Male		March 26, 1922	
	4. PLACE OF BIRTH (CITY, STATE)		5. RACE		6. SEX	
	No Record		Caucasian		Male	
PLACE OF DEATH	7. CITY AND COUNTY		8. SOCIAL SECURITY NUMBER		9. MARRIAGE (DATE AND PLACE OF MARRIAGE)	
	U.S.A.		[REDACTED]		No Record	
	10. OCCUPATION		11. STATUS (M, F, S, A, O, U, R, N, E, M, P, S, O, B, I, C, S, I, D, E, N, T, I, F, I, C, A, T, I, O, N)		12. MARITAL STATUS (M, S, D, W, V, S, S, E, P, A, R, T, E, D, D, I, V, O, R, C, E, E, T, C)	
	Welder		30,758		Married	
USUAL RESIDING PLACE	13. PLACE OF DEATH (CITY AND COUNTY)		14. STREET		15. CITY AND COUNTY	
	Lakeshore Blvd.		Lakeshore Blvd.		Lakeshore Blvd.	
	16. CITY AND COUNTY		17. STATE		18. ZIP CODE	
	Lakeshore		California		94501	
PHYSICIAN OR CORONER CERTIFICATION	19. OCCASION OF DEATH (NATURAL, ACCIDENT, SUICIDE, HOMICIDE, UNKNOWN)		20. CAUSE OF DEATH (ICD-9 CODE)		21. DATE OF DEATH (MM/DD/YY)	
	Natural		I-27-43		March 27, 1968	
	22. PHYSICIAN'S NAME (LAST, FIRST, MIDDLE)		23. PHYSICIAN'S ADDRESS (CITY AND COUNTY)		24. PHYSICIAN'S PHONE NUMBER	
	Donald Humphrey		St. Mary's Hospital		[REDACTED]	
CORONER'S AND DEATH CERTIFICATE	25. CORONER'S NAME (LAST, FIRST, MIDDLE)		26. CORONER'S ADDRESS (CITY AND COUNTY)		27. CORONER'S PHONE NUMBER	
	[REDACTED]		[REDACTED]		[REDACTED]	
	28. CORONER'S SIGNATURE		29. CORONER'S TITLE		30. CORONER'S EXPIRES (MM/DD/YY)	
	[REDACTED]		[REDACTED]		[REDACTED]	

RECORDED AT THE REQUEST OF  
 Stewart, Horton & McKissick  
 on May 11 1972  
 at 05 mins past 8 A. M.  
 in Book 42 of OFFICIAL  
 RECORDS, pages 286-287 RECORDS  
 OF EUREKA COUNTY, CALIFORNIA  
 Recorder  
 File No. 359771 Fee \$ 4.00

The within Document is a correct copy of the  
 record in this  
 COUNTY RECORDER'S OFFICE  
 County Recorder, Eureka County, State  
 of California.  
 By Benjamin T. Kean, Deputy Recorder