

Affix R. P. T. T., \$ 4.40

\$4.40

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Caryl S. Way and Margaret B. Way, husband and wife as joint tenantsin consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Pete Fishback and Julia Fishback, husband and wife as joint tenantsall that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:The South $\frac{1}{2}$, of the Northwest $\frac{1}{4}$, of Section 25, Township 30 North, Range 50 East, Mount Diablo Base and Meridian, as per Government Survey.

EXCEPTING 90 per cent of all coal, oil, and gas, and other minerals including the right of entry as reserved in that certain deed from Strathearn Cattle Company, a corporation, et al, to Mae Nichols, dated April 30, 1959.

Subject TO: Taxes for the fiscal year 1971-1972.

Restrictions, conditions, reservations, rights, rights of way and easements now of record (if any) affecting the use and occupancy of said property as the same may now appear of record, particularly, in the book 25, page 240, Deed records of Eureka County.

Documentary Transfer Tax \$ 4.40
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury,

Margaret B. Way (T.I.)
Signature of declarant or agent determining tax-firm name

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand this 25TH day of April, 19 72STATE OF ~~FLORIDA~~ FLORIDA }
COUNTY OF Hillsborough } ss.On April 25, 1972
personally appeared before me, a Notary Public, Caryl S. Way and Margaret B. WayCaryl S. Way
Caryl S. WayMargaret B. Way
Margaret B. Waywho acknowledged that he executed the above instrument.

Signature

(Notary Public)

(Notarial Seal)

Notary Public State of Florida at Large
My Commission Expires May 26, 1975ESCROW NO. EU-4142 RECORDER'S
ORDER NO. INSTRUMENT NO.
WHEN RECORDED MAIL TO: Mr. & Mrs. Pete Fishbach
20728 Arline St., Artesia, Calif.RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
on May 15, 19 72
at 01 min past 8 A. M.
in Book 42 of OFFICIAL
RECORDS, page 298, RECORDS
OF EUREKA COUNTY, NEVADA
Recorder Julius A. McFarland
File No. 55980 Fee \$ 3.00SEAL
Affixed