

55997

THIS DEED OF TRUST, made this 27TH day of APRIL 1972, by and between  
PHILIP B. BONSTIN, AN UNMARRIED MAN  
Grantor, and ~~TAHOE TITLE GUARANTY COMPANY~~ <sup>TAHOE TITLE GUARANTY COMPANY</sup>, a ~~California~~ <sup>CALIFORNIA</sup> corporation organized  
and existing under and by virtue of the Laws, of the State of Nevada, Trustee, for  
VERNA M. PAGE Beneficiary;

WITNESSETH:

That Grantor does hereby Grant, Bargain, and Sell unto Trustee, in trust with Power of Sale, all that certain property situate in UNINCORPORATED AREA OF EUREKA COUNTY, NEVADA particularly described as follows:

TOWNSHIP 31 NORTH, RANGE 49 EAST, MDB & M.  
SECTION 7: NE1/4SW1/4

EXCEPTING THEREFROM ALL PETROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM WITHIN OR UNDERLYING SAID LAND OR THAT MAY BE PRODUCED THEREFROM, AND ALL RIGHTS THERETO, AS RESERVED BY SOUTHERN PACIFIC LAND COMPANY IN DEED TO H. J. BUCHENAU AND ELSIE BUCHENAU RECORDED SEPTEMBER 24, 1951 IN BOOK 24 OF DEEDS AT PAGE 168, EUREKA COUNTY, NEVADA, RECORDS.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, Rents, Issues, and Profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of \$1,800.00\*\* with interest thereon, and with expenses and Attorneys' Fees according to its terms, executed and delivered by Grantor to Beneficiary.

The Following Covenants, Numbers 1, 2, 3, 4( %), 5, 6, 7( %), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

*Philip B. Bonstin*  
\_\_\_\_\_  
PHILIP B. BONSTIN

DOCUMENT NO 55997  
Filed at Request of  
First American Title Co. of Nevada  
on May 30, 1972 19 72, at 8:02 o'clock  
A M., in Book 42 of OFFICIAL RECORDS  
at page 325, Records of \_\_\_\_\_  
Eureka County, Nevada.  
Fee \$3.00

*Willis A. Lee Paul*  
\_\_\_\_\_  
County Recorder

by \_\_\_\_\_  
Deputy

STATE OF California )  
COUNTY OF Los Angeles )  
on this 16th day of May 19 72,  
personally appeared before me, a Notary  
Public in and for said County.

Philip B. Bonstin

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and my official seal the day and year first above written.

*Walter R. Silva*  
\_\_\_\_\_  
Notary Public

