56020

DEED

I-080-4(23)258 I-080-EU-006,523 EU-802 70519

| THIS DEED mad                     |                 | _day of   | May           | 1              | ,    |
|-----------------------------------|-----------------|-----------|---------------|----------------|------|
| 19 <u>72</u> , between <u>T</u> ] | LAZY S RANCH    | a coparti | ership compos | sed of ROY L.  | ASH, |
| an undivided 1/2 i                | nterest and CHA | RLES B.   | THORNTON, a   | an undivided 1 | /2   |
| interest                          |                 |           |               |                |      |
|                                   |                 |           |               |                |      |

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Highways, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property together with any and all abutter's rights, including access rights appurtenant to the adjacent remaining property of GRANTOR in and to \_\_\_\_\_\_\_, said real property situate, lying, and being in the County of \_\_\_\_\_\_\_, State of Nevada, more particularly described as follows: being a piece or parcel of land over and across portions of Lots 3 and 4 of Section 5, T.32 N., R.49 E., M.D.B.& M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point 200.00 feet left of and at right angles to the centerline of Interstate Route 80 (Project I-080-4(23)258)) at Highway Engineer's Station "Aw" 346 + 10.39 P.O.T.; said point further described as bearing S. 86° 26' 11" E. a distance of 967.34 feet from the southwest corner of Section 32, T.33 N., R.49 E., M.D.B.& M., thence S. 86° 26' 11" E. along the southerly boundary of said Section 32 a distance of 274.62 feet to a point; thence S. 45° 51' 41" E. a distance of 919.82 feet to a point; thence S. 82° 51' 26" E. a distance of 412.97 feet to a point; thence S. 50° 48' 00" E. a distance of 300.00 feet to a point; thence S. 5° 48' 00" E. a distance of 424.26 feet to a point; thence N. 50° 48' 00" W. a distance of 2089.61 feet to the point of beginning; said parcel contains an area of 7.57 acres, more or less.

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Charles B. Thornton

STATE OF Colifornia

On this 15th day of may, 1972, personally appeared before me, the undersigned, a Notary Public in and for the County of los Ingeles, State of California,

Key L. Rob And Pharles B. Thronton known to me to be the person  $\underline{s}$  described in and who executed the foregoing instrument who acknowledged to me that  $\underline{+}$  he  $\underline{y}$  executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

INWITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

HE SEAL

11 3DA GANZ

12 31C - CALIFORNIA

11 071CE IN

12 COUNTY

My Commission Leaves March 23, 1976

May da Gary

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RECORDED AT THE REQUEST OF Department of Highways

on June 16 1972, of 53 min. Fost 10 o A. M. in

Book 42 of OFFICIAL RECORDS, page 356-357, RECORDS OF

EUREKA COUNTY, NEYADA.

File No. 56020

Fee \$ No fee

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