Affix I. R. S., \$ 35.75

56026

DOCUMENTARY TRANSFER TAX \$ 3573

COMPUTED ON FULL VALUE OF FROFERTY CONVEYED, OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMERANCES REMAINING AT THE OF SALE.

DER ATC-RPT TOTAL OF SALE.

Signature of Pechant or agent determines the Firm Name

Firm Name

**12** 

366

## GRANT, BARGAIN, SALE DEED

The S.W. 1/4 of Section 15, Township 30 North, Range 48 East MD. B & M, Eurka County, Nevada

	Together with all and singular the tenements, hereditan appertaining.	ients and appurtenances thereuido belonging or in anywise
		day of Telenary 1070
١	Witness 724 hand this.	day of Jellen oney 1070
		Thatter Surgery
	STATE OF HEATE California	of furnity many
	COUNTY OF angeles 55.	
	On Juliusary 10, 1970 before me, the undersigned a Notary Public in and for said	<del></del>
	County and State, personally appeared	And the control of th
	Marika Sherman	ESCROW NO. 1 RECORDER'S
		ORDER NO. I INSTRUMENT NO.
		WHEN RECORDED MAIL TO: "COLONIEL VINTELLO S. OR. JESSMA H. GIBSON, 2424 CAREY
	known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that S.he	LANE, VIENNA VA. Z. 1180
	overcuted the same freely and voluntarily and for the uses and purposes therein mentioned.	ACCURATE AT THE DETAINT OF
	WITNESS my hand and official seal.	Winfield S. Gibson June 21
	Notary Putitic in and for Said County and State	- 05 11 A Book 42 A
	(Notarial Seal)  OFFICIAL SEAL  DOROTHY C. JACOBSON	700 366 100 100 100 100 100 100 100 100 100 1
	NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN	fully 11. NOTable
-	LOS ANGELES COUNTY	50. P. 50000 a 3.00
	My Commission Expires Oct. 4, 1973	

THIS FORM COMPLIMENTS OF
Title Insurance and Trust Company