

RPTT Stamps affixed and cancelled
in Eureka County of \$1.65 on 7/6/72

56055

Lander
Eureka
1.65

Documentary Transfer Tax \$143.55
☒ Computed on full value of property conveyed

W. Libersky

BOOK NO. 110 PAGE 92

CORPORATION GRANT DEED

DEED NO. 1396-A

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SOUTHERN PACIFIC LAND COMPANY, does hereby grant to CHARLES B. THORNTON and ROY L. ASH, as to an undivided 1/2 interest each, as tenants in common, the real property situated in the Counties of Eureka and Lander, State of Nevada, more particularly described as follows:

PARCEL 1

Township 32 North, Range 49 East, M.D.B. & M.

Section 1: All

Township 33 North, Range 46 East, M.D.B. & M.

Section 25: All that portion of Lot 6 of Section 25, Township 33 North, Range 46 East, M.D.B. & M., lying southeasterly of the following described line:

Beginning at a point in the West line of said Section 25, distant North thereon 732.30 feet from the Southwest corner thereof; thence North 40°20' East, 2,443 feet; thence North 45°34' East, 3,152.50 feet; thence North 27°53' East, 362 feet, to a point in the north line of said Section 25 distant 1,196 feet west of the Northeast corner.

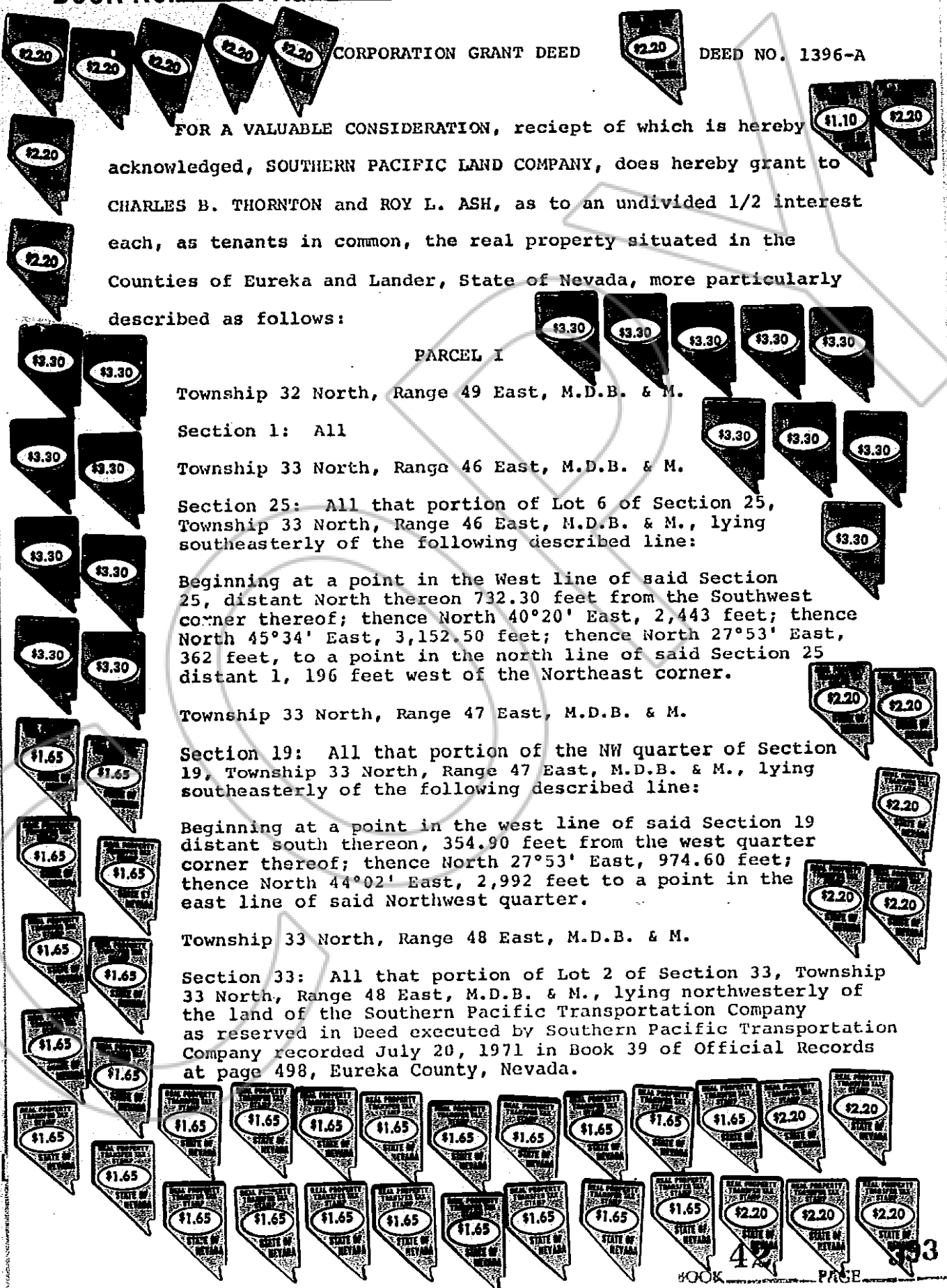
Township 33 North, Range 47 East, M.D.B. & M.

Section 19: All that portion of the NW quarter of Section 19, Township 33 North, Range 47 East, M.D.B. & M., lying southeasterly of the following described line:

Beginning at a point in the west line of said Section 19 distant south thereon, 354.90 feet from the west quarter corner thereof; thence North 27°53' East, 974.60 feet; thence North 44°02' East, 2,992 feet to a point in the east line of said Northwest quarter.

Township 33 North, Range 48 East, M.D.B. & M.

Section 33: All that portion of Lot 2 of Section 33, Township 33 North, Range 48 East, M.D.B. & M., lying northwesterly of the land of the Southern Pacific Transportation Company as reserved in Deed executed by Southern Pacific Transportation Company recorded July 20, 1971 in Book 39 of Official Records at page 498, Eureka County, Nevada.



Township 33 North, Range 49 East, M.D.B. & M.

Section 11: All
 Section 13: SW 1/4
 Section 23: NE 1/4
 Section 25: All

Township 34 North, Range 49 East, M.D.B. & M.

Section 1: All (Lots 1, 2, 3, 4, 5, 6, & 7; S 1/2 NE 1/4;
 SE 1/4 NW 1/4; E 1/2 SW 1/4; SE 1/4)

Section 12: All
 Section 13: All
 Section 24: All
 Section 25: All
 Section 26: SE 1/4
 Section 34: SE 1/4
 Section 35: All

Township 35 North, Range 49 East, M.D.B. & M.

Section 13: All
 Section 24: All
 Section 25: All
 Section 36: All

Containing a combined area of 9,074.35 acres, more or less, EXCEPTING AND RESERVING from all of the above described all minerals, oil, natural gas, hydrocarbons, geothermal steam, brines and minerals in solution, sand, gravel and aggregates, by whatsoever name known, and products derived therefrom, that may be in or under the land hereinabove described, together with the perpetual and exclusive rights thereto, including the right of drilling, mining, exploring and operating therefor and the right to whipstock or directionally drill and mine from land other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells, or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 250 feet of the subsurface of the land hereinabove described.

SUBJECT, however, to any and all easements and rights of way of record and to existing tax and assessment liens.

DATED: May 8, 1972

SOUTHERN PACIFIC LAND COMPANY

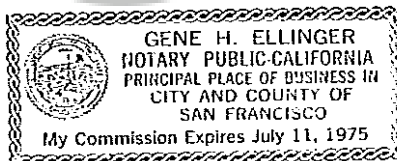
By O. G. Linde
PresidentWITNESSED E. A. Fiammengo
ASSISTANT SECRETARYSTATE OF CALIFORNIA
City and County of San Francisco ss.

On this 9th day of MAY in the year One Thousand Nine Hundred and Seventy Two
 before me, Gene H. Ellinger, a Notary Public in and for the City and County of San Francisco, State of California, personally appeared

O. G. Linde and E. A. Fiammengo, known to me to be the President and Assistant Secretary, respectively, of the corporation described in and that executed the within instrument, and also known to me to be the persons who executed it on behalf of the corporation therein and they acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

Gene H. Ellinger
Notary Public in and for the City and County of San Francisco, State of California.



Corporation

RECORDED AT REQUEST OF

First American Title
Ins. Co., 1972 AT 11:00 A.M.
BOOK 109 OFFICIAL RECORDS PAGE 92
OF LANDER COUNTY, NEVADA

FEES PAID 147.55

FILE NO. 71239

Dee P. Johnson
COUNTY RECORDER

RECORDED AT THE REQUEST OF First American Title Co. of Nevada
on July 6, 1972, at 40 mins. past 1 P. M. in
Book 42 of OFFICIAL RECORDS, page 393-395, RECORDS OF
EUREKA COUNTY, NEVADA. Allen A. McPart Recorder.
File No. 56055 Fee 5.00