

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 35, T. 21 N., R. 53 E., M.D.B.&M. or at a point from which the W $\frac{1}{4}$ corner of said Section 35 bears N 25° 15' W., a distance of 2,806.18 feet. situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator G. W. Grosch

Post-office address Silver Creek, Nebraska

Amount of appropriation 3.34 c.f.s., but not to exceed 1216 acre-feet per year

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation October 28, 1966

Description of land to which water is appurtenant:

33.2 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, T. 21 N., R. 53 E., M.D.B.&M.

33.2 " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

33.2 " " " SW $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

33.2 " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " "

38.8 " " " NW $\frac{1}{4}$ SW $\frac{1}{4}$ " " " "

40.0 " " " NE $\frac{1}{4}$ SW $\frac{1}{4}$ " " " "

47.2 " " "Lot 1 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) " " " "

45.2 " " "Lot 2 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) " " " "

304 acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared gs/jn

of Nevada, have hereunto set my hand and the seal of my office this

Recorded Bk. Page

21st day of June, A.D. 1972

Eureka County Records.

State Engineer

BOOK 42 PAGE 438

RECORDED AT THE REQUEST OF Division of Water Resources
on July 19, 1972 at 55 mins. past 10 A. M.
Book 42 of OFFICIAL RECORDS, page 438
EUREKA COUNTY, NEVADA
FILE NO. 56079
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