## AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT (PROOF OF LABOR)

## WORK ON UNPATENTED MINING CLAIM

| STATE OF NEWADA UTAN   |  |
|--|--|
| County of Salt Lake  | <b>85.</b>   |
|  | F LABOR ON THE   |
| Barr Nos. 1-4, Located in Section 16   | 8, N\$, Township 35 North, Range 51 East, MDM  |
|  |  |
| (Name or names of claim)   | (Lode or placer)   |
| TO WHOM IT MAY CONCERN: Please to  | ake notice that: Temple Mtn. Industries, Inc. and<br>(Name of owner or   |
| and Tom P. Costas , says that (he, claimant) is sufficient for h   | they) they have expended more than abor and improvements, as the annual assessment   |
| work for the year ending September 1, 19.  |  |
| (Pursuant and subject to the 1971 am attach and submit a copy of the map                                       | endment to the Nevada Mining Laws, we herewith as required under said amendment effective  |
| Iuly_1,_1971)Mining Claim, in the _Lynncreek   | Mining District, Eureka  |
| County Nevada, owned by Temple Mtn.  | Ind. Inc. , for the purpose of   |
| (lease and holding said claims   | option contract)   |
| Said labor was performed byTemple_b  | Mtn. Ind. Inc. and Tom P. Costas   |
| Salu labbi was performed by  |  |
| (Name of person or cont  | ractor who performed the work)   |
| On Barr Nos. 1-4, Book 10, Pag   | ge 218 (Continue on  |
| [12] [12] [12] [13] [13] [13] [13] [13] [13] [13] [13  | back if  |
| 중인축 수 (2011년 - 1911년 - | necessary)   |
|  |  |
|  | eter, consisted of bulldozing of road and  |
| rotary drilling of 450 feet.   |  |
| (Tools deposintion of  | claim or part of claim affected)   |
|  | Tuty 19 72   |
| Dated this26th day of  | War and the second seco |
|  | Mana of subscriber)  |
|  | Pemple Mtn. Ind Tuc. by Yom P. Costas  |
|  | (Witness)  |
| to before me   | (Witness)  |
| Subscribed and sworn to before me this 26,7 day of July, 19  | RECORDED AT THE REQUEST OF Tom P. Costas  on July 27 19 72, at 40 mins. past 10 A. M.  |
| Koling & Janke   | Book 42 of OFFICIAL RECORDS, page 454 RECORDS  |
| Notary Public in and for the County  | File No. 56098 Fee \$ 1.25   |
| of : Salt Lake, State of ₩e  | <b>∀ada</b> r Utah   |
| (ecl.//<br>To be filed with the County Recorder, Mu  | st be signed by 2 Witnesses that the work has been   |
| performed or be Notarized.   |  |
|  | $42  \cdot  454$   |