RECORDING REQUESTED BY:

56103

AMERICAN THERMAL RESOURCES, INC.

WHEN RECORDED RETURN TO:

00-002-098

American Thermal Resources, Inc. 5405 Stockdale Highway, Suite 205 Bakersfield, CA 93309

LEASE AND AGREEMENT

(Short Form)

KNOW ALL MEN BY THESE PRESENTS:

That JOHN C. NE	WELL, P. O. Box 3403, Hayward, California 92804
do hereby lease to AME	, as Lessors, rican thermal resources, inc.
., a corpora	tion, as Lessee, pursuant to all of the terms
	ain Lease and Agreement, between the parties ereof, the land situated in the County of EUREKA
	EVADA , described in Exhibit "A"
attached hereto and made	a part hereof, with the sole and exclusive right
to Lessee to explore for (l	by such methods as it may desire), drill for, d remove therefrom and to sell steam, thermal
energy and hot water and	extractable minerals from, and to store, utilize,
process, convert and other	rwise treat such steam, thermal energy and hot
	to extract any extractable minerals therefrom
	g the term hereof, with the right of entry thereon reof at all times from said purposes and the
furtherance thereof.	reor at air times it om said parposes and aic
	ease and Agreement is for a period of mencing ninety (90) days after the date hereof
and so long thereafter as 1	lease substances, or any of them, are derived
or produced in commercia	al quantities from the lease land or lands pooled
	for so long, as well, as Lessee is prevented
	the obligations of Lessee are suspended, for said Lease and Agreement.
	bata Deage and rigiteditents.
Said Leage and Ac	reement is incorporated herein and made a part
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COUNTY OF ALAMEDA) SS.	urius ion Pigg
On July 14, 1972 a Notary Public personally appea	before me, red: JOHN C. NEWE	the undersigned, LL
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WITNESS my hand and	official scal.	$\overline{}$
OFFICIAL SEAL GALE /A. SIMMONS Notary Public - California KERN COUNTY My Containsion Expires May 29, 1978	<u> Man</u>	ANNY
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EXHIBIT "A"

The land which is the subject of the herein Lease and Agreement is that certain land situated in the County of EUREKA

State of NEVADA, more particularly described as follows; to-wit:

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.& M.

Section 3: W/2 NE/4, SE/4 NE/4, W/2 SE/4, NE/4 SE/4

together with such rights as Lessor may have in waterways, ditches, sloughs, canals, dikes, levees, roads, streets, alleys, easements, and rights of way within or adjoining the above described lands and containing 240 acres, more or less.

RECORDED AT THE REQUEST OF American Thermal Resources; Inc.

July 28 1972 at 30 miss. park 11 A. M. i.

Book 42 at Official Econos, page 459-461 Records

EURERA COUNTY MYNDON Sullas G. De Taplie Record.

Sile No. 56103 Fac \$5.00

ATR-101

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