Affix I. R. S., \$_

56129

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	Frederick J. Harding
in consideration of \$, the receipt of whic	지 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그
과무 양면하다는 그리는 역하는 이 문을 가장하다는 수 있는 것이 되는 것이 되었다.	
Convey to E. BRANDT FREEMAN JR.	
	County ofEureka
all that real property situate in the County ofEureka	
S½SW¼SW¼, NE¼SW¼SW¼, SE¼SW¼, Sec. 3; TWP. 30; RGE. 49 S½NE¼SW¼NW¼ Sec. 3; TWP. 30; RGE. 49	
(Above described land is 75 acres)	7
	Documentary Transfer Tax 10.45
	KI Completed on the cargo of business conceded or
	Computed on full value less firms and endumbrances remaining thereby at time of transfer.
	Under peraity of purjury:
	Signature of deciarant or agent determining
	tax-firm name
	4.95
	OFFICIAL SEAL MARION WALL MARSHALL NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires April 17, 1976
Together with all and singular the tenements, hereditaments and appurtenances thereunto helonging or in anywise appertaining.	
Witness hand this 12th	day of July 19.72
	Frederick Harding
	- Committee States
FREDERICK J. HARDING	
	ESCROW NO.) 01-8092 RECORDER'S
STATE OF NECESTAL California	ORDER NO. O INSTRUMENT NO. WHEN RECORDED MAIL TO: E. BROND I Freemon, J.
COUNTY OF Los Angeles SS.	7840 AHESTOY AVE
ο July 12, 1972	VAN NUYS, CALIF 91406
On	SPACE BELOW FOR RECORDER'S USE ONLY
Frederick J. Harding	RECORDED AT THE REQUEST OF TITLE INSURANCE & Trust Co.
	on August 9 19_72_
	at <u>45</u> mins, past <u>10 A</u> . M. in Caok <u>42</u> at OFFICIAL
known to me to be the person— described in and who executed the foregoing instrument, who acknowledged to me that —he	RECORDS, page <u>505</u> <u>RECORDS</u>
executed the same freely and voluntarily and for the uses and purposes Herein mentioned.	OF EUREKA COUNTY, NEVADA.
WITNESS my hand and official seal.	Recorder 56120 3.00
Monter Marken	File No. 001256 \$ 3.00
Notary Public in and for Said County and State	