

## QUITCLAIM DEED

THIS DEED, made this 11 day of August, 1972  
between MAGMA POWER COMPANY, a Nevada Corporation

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and  
through its Department of Highways, hereinafter called GRANTEE,

## WITNESSETH:

That the GRANTOR, for and in consideration of the sum of One Dollar, (\$1.00) lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property; said real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows: being a portion of Lot 4 of Section 5, T. 32 N., R. 49 E., M. D. B. & M., and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point 200.00 feet right of and  
and at right angles to the centerline of I. R. -80 (Project  
I-080-4(23)258) at Highway Engineer's Station "A<sub>e</sub>" 342  
+00.00 P. O. T., said point of beginning further described  
as bearing S. 59° 13' 06" E. a distance of 379.90 feet  
from the southwest corner of Section 32, T. 33 N., R.  
49 E., M. D. B. & M.; thence S. 50° 48' 00" E. along the  
right or southerly highway right of way line of said I. R. -  
80 a distance of 800.00 feet to a point; thence S. 39° 12'  
00" W. a distance of 200.00 feet to a point; thence N. 50°  
48' 00" W. a distance of 800.00 feet to a point; thence N.  
39° 12' 00" E. a distance of 200.00 feet to the point of  
beginning, said parcel contains an area of 3.67 acres,  
more or less.

It is the intent of this instrument for the GRANTOR  
to release to the GRANTEE the before-mentioned description  
from that certain LEASE and AGREEMENT dated June 17,  
1959, between GORDON MACMILLAN and DOROTHY  
MACMILLAN, husband and wife, as LESSOR and MAGMA  
POWER COMPANY, a Nevada Corporation, as LESSEE,  
recorded August 3, 1959, in Book H, Page 23 of Miscellaneous  
Records of the Office of the County Recorder of Eureka County,  
State of Nevada.



TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed and its corporate name and seal to be hereunto affixed the day and year first above written.

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MAGMA POWER COMPANY  
(Name of Corporation)

By

President

Attest

Secretary

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On this 11th day of August, 1972, personally appeared before me, the undersigned, a Notary Public in and for the State of California, B. C. McCabe and Joseph W. Aidlin who acknowledged to me to be the President and Secretary respectively of the above designated corporation, and who did depose that the seal affixed pectively to said instrument is the seal of said corporation; that the signatures to said instrument were made by officers authorized to act for the said corporation; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



RECORDED AT THE REQUEST OF State of Nevada-Dept of Highways  
on August 16, 1972 at 52 mins. past 10 A. M. in  
Book 42 of OFFICIAL RECORDS, page 518-519 RECORDS OF  
EUREKA COUNTY, NEVADA Heidi A. Senter Recorder,  
File No. 56152 Fee \$ 4.00