

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (~~certify~~) that ~~he~~ (~~she~~, they) ~~has~~ (have) expended more than \$ 3,600 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19 72, on the (list claim names here)

J-5, J-6, J-7, J-8

DEL Nos. 1, 2, 4, 6, 8, 15, 23, 24, 34, 35, 36, 37, 38, 39, 44, 49, 50, 53, 54, 56, 58

DEL Nos. 59, and 61.

PRADO Nos. 1, 2, 3, 4, 5, 7, 9, 11, 26 (a total of 36 lode claims)

lode (~~lode~~) mining claim(s) in Section _____, Township 22 & 23 N., Range 59 E., in the unknown Mining District, in Eureka County, Nevada, owned by Julian E. Simpson for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No.s. 56141
56144
56145 in the Eureka County records.

Said labor was performed or improvements made by (name and address) _____

Goldzone Discovery Company of Reno, Nevadabetween the dates of September 1, 1971 and September 1, 1972, and consisted ofexploration drilling on Del Nos. 23, 24, 34, 35, 36, 49 and 50and Prado Nos. 9, 11, and 26 performed by Longcore DrillingCompany for the benefit of all 36 claims, all of which arecontiguous.

(Describe work done, and claim or part of claim affected)

Dated this 17th day of August, 19 72.

(See other side for claim recording book & page no.)

Julian E. Simpson

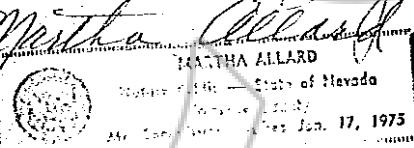
(Name of subscriber)

Julian E. Simpson

(Witness)

(Witness)

Subscribed and sworn to before me this

17th day of August, 19 72.

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

RECORDED AT THE REQUEST OF
Julian Simpson
on August 18, 19 72
at 55 mins. past 10 A. M.
in Book 42 of OFFICIAL
RECORDS, page 534=535 RECORDS
OF EVREKA COUNTY, NEVADA
Recorder Willis A. de Paul
File No. 56173 Fee \$ 9.25

RECORDS OF THE DEPARTMENT OF THE ARMY (GENERAL INVESTIGATION) DEPARTMENT OF THE ARMY

4-1-1942

RECORDS OF THE DEPARTMENT OF THE ARMY
 (GENERAL INVESTIGATION)
 DEPARTMENT OF THE ARMY

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 (GENERAL INVESTIGATION)
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4-1-1942

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 (GENERAL INVESTIGATION)
 DEPARTMENT OF THE ARMY

4-1-1942

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 (GENERAL INVESTIGATION)
 DEPARTMENT OF THE ARMY

4-1-1942

CLAIM NAME	RECORDED	BOOK	Page
J-5 thru J-8	26	267	270
Del No. 1 thru Del No. 2	18	289	290
Del No. 4	18	292	
Del No. 6	18	294	
Del No. 8	18	296	
Del No. 15	18	300	
Del No. 23 thru Del No. 24	19	213	214
Del No. 34 thru Del No. 39	19	220	225
Del No. 44	19	230	
Del No. 49 thru Del No. 50	20	89	90
Del No. 53 thru Del No. 54	20	93	94
Del No. 56	20	96	
Del No. 58 thru Del No. 59	21	66	67
Del No. 61	21	69	
Prado No. 1 thru No. 4	18	221	227
Prado No. 5	18	301	
Prado No. 7	18	303	
Prado No. 9	18	305	
Prado No. 11	18	307	
Prado No. 26	18	555	