THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, W. H. Settlemeyer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: Lot 1 of the NE's Sec. 2. T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the NE corner of said Sec. 2 beas N. 43°09'50" E., a distance of 1,916.24 feet situated in Eureka County, State of Nevada.	
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Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date,	
ource, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator E. A. Knowles	
Post-office address Elko, Nevada	N
2.28 cfs, but not to exceed Amount of appropriation 1,281.56 ac.ft per season	
Period of use, from May 1st to October 15th of each year	
* Date of priority of appropriationMarch7., 1960	
Description of Tand to which water is appurtenant:	
41.49 acres in Lot 1, Sec. 2, T. 21 N., R. 53 E., M.D.B.&M.	
40.70 " Lot 2, " " " "	
40.00 " SW4NE4 " " " "	
39.40 " SE¼ NE¾ " " "	
80.00 " W's SE's " " " "	
39.40 " SE¼ SE¼ " " " " " " " " " " " " " " " " " " "	· 6
320.39 Acres total	OKDS.
This certificate is issued subject to the terms of the	. <u></u>
permit and with the understanding that the total duty of water shall	
not exceed 4.0 acre-feet per acre per year from any and/or all sources.	75/2
* This certificate changes the point of diversion of a portion of	
the waters heretofore appropriated under Permit 18627, hence the date of	K
of priority of appropriation is the same as Permit 18627. The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein	CIAL RECORE
IN TESTIMONY WHEREOF, I. ROLAND D. WESTERGARDE Astage Engineer	of OFF
Compareddp/ of Nevada, have hereunto set my hand and how the transfer of this a	45
Recorded Bk Page 11th day of August D. 19 72	ğ L
Eureka County Records. State Engineer	5 K
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