

Order No. EU-4146

56239

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on August 23, 1972, at 53 mins. past 11 A. M. in  
Book 42 of OFFICIAL RECORDS, page 586, RECORDS OF  
EUREKA COUNTY, NEVADA. Shelby A. Powell Recorder.  
File No. 56239 Fee \$ 3.00Escrow No. \_\_\_\_\_  
When Recorded Mail To: Mr. & Mrs. James Johnson  
P. O. Box 41062  
Los Angeles, Ca. 90041

Space above this line for recorder's use

**DEED OF TRUST WITH ASSIGNMENT OF RENTS**

THIS DEED OF TRUST, made THIS 9th DAY OF AUGUST, 1972

between

COJAM CORPORATION, A CALIFORNIA CORPORATION  
whose address is 17852 Ventura Boulevard, Encino 91316  
(Number and Street) (City) (State)  
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,, TRUSTOR,  
California

TRUSTEE, and

JAMES JOHNSON AND ANITA JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS  
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the  
, County of EUREKA, State of NEVADA described as:Lot 1, Block M, of NEVELCO, INC., UNIT NO. 2; Subdivision map, as filed in Eureka County,  
Nevada, as File No. 35633, being a portion of Section 15, Township 29 North, Range 48 East,  
Mount Diablo Base and Meridian.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 260.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

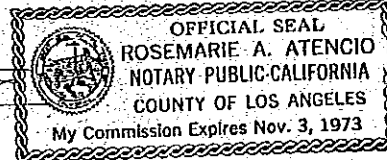
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.Signature of Trustor  
COJAM CORPORATION, A CALIFORNIA CORPORATIONOn this 16th day of August, 1972, before me, the undersigned,  
a Notary Public in and for said County and State, personally appeared MARVIN COHENknown to me to be the \_\_\_\_\_ President, and  
known to me to be the \_\_\_\_\_ Secretary of the corporation that executed the within instrument,  
and known to me to be the persons who executed the within instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation executed the same, pursuant to its laws, or a resolution  
of its Board of Directors.

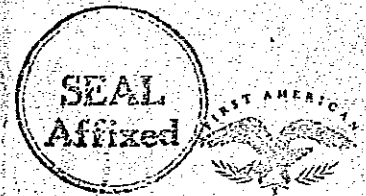
WITNESS my hand and official seal.

Signature

Rosemarie A. Atencio

Name (Typed or Printed)

(This area for official seal)



42

1791 (9/71)

586

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_