

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF NEVADA }
County of EUREKA } ss.

The undersigned in whose behalf the following described work was performed or improvements made, certifies that at least nine hundred Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

Exploratory drilling, geological, geophysical and geochemical work,
(Describe Character and Location of Expenditures or Labor or Improvements)
engineering, assaying, road building, maintenance and watchman.

were performed and made upon Bowser #21A, Bowser #23A, Bowser #25A, Bowser #27A, Bowser #29A, Bowser #31A, Bowser #33A, Bowser #35A, Bowser #37A. These claims
(Insert Name(s) of Claim(s))
are contiguous.

situated in the Mount Hope Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, ~~196X~~ 1972

The work described above was performed on September 1, 1971 through September 1, 1972
(Insert Dates that Work Performed)
by Phillips Petroleum, C.R. Ranney, M.E., Amin Misallatti, Ph.D., Hal Jensen
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Harold Drimmer & Hal Jensen owner(s) of said claim(s) for the purpose of holding said claim(s).

Hal Jensen
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 31 day of August, 1972

Willis A. DePaor
NOTARY PUBLIC

My Commission Expires _____



WILLIS A. DePAOR
Notary Public - State of Nevada
Eureka County
My Commission Expires DEC. 31, 1973

WITNESS

Recorder's Stamp

RECORDED AT THE REQUEST OF
Hal Jensen
on August 31, 1972
at 52 mins. past 10 A. M.
in Book 43 of OFFICIAL
RECORDS, page 102 RECORDS
OF EUREKA COUNTY, NEVADA
Willis A. DePaor
Recorder 56420 Fee \$ 2.50
File No. _____

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

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