

56490 NOTICE OF LOCATION

NOTICE IS HEREBY GIVEN that the undersigned hereby locates and claims the following described piece of mineral bearing ground as a lode claim.

From this discovery monument 1400 feet in a northernly direction, and 1000 feet in a southernly direction and three hundred feet on each side of the middle of the vein.

located approximately 1/2 mile southwest of U.S. 10 #235

The general course of the vein or ledge is northernly and southernly and the size of the claim is 1500 feet long by 1000 feet wide. This claim shall be known as the Aspen #3

situated in Buckhorn Mining District Eureka County, Nevada.

Located this 2nd day of Sept, 1972
William B. Galbreath
Reno Nevada

Witness: Harry M. Lamb Locator.....
Bob J. Purdy

THIS IS NOT A RECORDING NOTICE AND CANNOT BE SO USED LEGALLY.
LOCATION WORK MUST BE RECORDED BY USE OF "CERTIFICATES OF LOCATION."

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RECORDED AT THE REQUEST OF
Cliff Purdy
on Sept. 5, 1972
at 10 mins. past 8 A. M.
in Book 43 of OFFICIAL
RECORDS, page 162, RECORDS
OF EUREKA COUNTY, NEVADA
William A. McFarlin
Recorder
File No. 56490 Fee \$ 1.00