Application No., 22449....

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THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

	WHEREAS, Mark Chilton - Agent has presented to the State Engineer
	of the State of Nevada Proof of Application of Water to Beneficial Use, from
	an underground source
	through_Well,_pump_and_irrigation_systemfor
	irrigation and domestic
	purposes. The point of diversion of water from the source is as follows: Lot 4 (NW\SE\). Sec. 24
	T.20N., R.53E., M.D.B.&M., or at a point from which the SE corner
	of said Sec. 24 bears S42°51' E a distance of 3,069 feet.
	situated in Eureka County, State of Nevada.
·	Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,
	source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:
	Name of appropriator Edward A. Melka
	Post-office address Eureka Nevada
·	Amount of appropriation 2.312 c.f.s. but not to exceed 530.4 ac. ft. per year
-	Period of use, from January 1st to December 31st of each year
(·	Date of priority of appropriation February 22, 1965
<u></u>	Description of land to which water is appurtenent:
	40.0 acres in the NW1NE1, Sec. 24, T.20N., R.53E., M.D.B.&M.
	40.0 acres " " SwanE4, " " " "
	29.1 " " lot4 (NW\se\sqrt\)" " " "
	28.5 " " lot5 (NE4SW4) " " " "
	137.6 acres total
	This certificate is issued subject to the terms of the
	permit and with the understanding that the total duty of water
# E 8 7 6	shall not exceed 4.0 ac-ft per acre per year from any and/or all
sook 43	sources.
ωt A	The total combined amount of appropriation under this
1	certificate and the certificate under Permit 22430 Shall not
OFFICIAL PROPERTY OF THE PROPE	_exceed_2_312_c_f_s
B 8 6	The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the
mias.	amount above specified, and the use is restricted to the place and for the purpose as set forth herein.
)	
	IN TESTIMONY WHEREOF, I Roland D. Westergard, State Engineer
3.00	Compared jn/gs of Nevada, have hereunto set my hand and the scal of my office, this Recorded Bk Page 1st day of September A. D. 19.72
o Sold	County Records. State Engineer
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