Application No. 22112.....

Certificate Record No. 7.903 Book 25 Page 7.903

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (Agent) has presented to the State Engineer	
of the State of Nevada Proof of Application of Water to Beneficial Use, from	IN.
an underground source	
through Drilled well: pump & irrigation system for	
Irrigation	
purposes. The point of diversion of water from the source is as follows: NW NE Sec. 18. T. 20N. R. 52E.	
M.D.B.cM., or at a point from which the SW corner of said Sec. 18 bears	
s. 37°51'05" W a distance of 5,782.0 feet.	
situated in Eureka County, State of Nevada.	
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,	
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	
Name of appropriator Lucky C Cattle Company	V
Post-office address Santa Monica, California	
Amount of appropriation 5.4 CFS but not to exceed 1170.0 acre feet per annum	. 7
Period of use, from January 1st to December 31st of each year	
Date of priority of appropriation July 17, 1964	
Description of Lands to which water is appurtenant:	}.
40.0 Acres in the NE'SE' Section 18 T.20N., R.52E., M.D.B.&M.	
40.0 " " SE4SE4 " " " " "	
30.0 " " SW4NW4 " 17 " " "	
40_0 " " NW4SW4 " " " " "	:
40.0 " " NE%SW% " " " " " "	
40.0 " " SELSW1 " " " " " " " " " " " " " " " " " " "	10 SQ1
.40.0 " " SE\SW\\\ " " " " " " " " " " " " " " " " " "	RECORDS 00
9.0 " " NW/NW/4 " 20 " " " " " " " " " " " " " " " " "	ag.
	10/2
6.24.2	7
This certificate is issued subject to the terms of the Permit.	§ 9
with the understanding that the total duty of water shall not exceed	Signal Si
4.0 acre feet per acre per annum from all sources	186
FOUR STATE	FIG.
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.	\$ 150 \$ 100
In Testimony Whereof, I Roland D. Westergard , State Engineer , State Engi	# 전 · · ·
of Techniques	Sook FURE
Recorded Bk Page 6th day of September , A. D. 19.72.	
Eureka County Records. State Engineer	
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