

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, William P. Adams - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and distribution system for municipal purposes.

The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 33, T. 30N., R. 48E., M.D.B. & M., or at a point from which the SW corner of said Sec. 33 bears S. 53° 37' W. a distance of 118.0 feet situated in Eureka & Lander County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Town of Crescent Valley
Post-office address: Crescent Valley, Nevada
Amount of appropriation: 0.36 c.f.s., but not to exceed 260.6 acre-feet annually
Period of use, from: January 1st to December 31st of each year

* Date of priority of appropriation: July 3, 1950

Description of works of diversion, manner and place of use:

Water is produced from a drilled well thence pumped into a 20,000 gallon storage tank and distributed through 4,900 feet of 10 inch pipe, 2800 feet of 8 inch pipe, 1100 feet of 6 inch pipe and 47,700 feet of pipe to 70 residential and commercial sites located within Sections 4, 5, 6, 7, 8, and 9, T. 29N., R. 48E., M.D.B. & M., and Sections 32 and 33, T. 30N., R. 48E., M.D.B. & M. This use includes 28 fire hydrants.

This certificate is issued subject to the terms of the permit.

*This certificate changes the manner and place of use of Certificate 4989, Permit 13435, hence the priority of appropriation for this certificate is the same as Permit 13435.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, Roland D. Westergard, State Engineer

Compared: jw/ga of Nevada, have hereunto set my hand and the seal of my office, this Recorded: Bk. Page 6th day of September, A.D. 19 72 Eureka and Lander County Records. State Engineer

RECORDED AT THE REQUEST OF Div. of Water Resources on Sept. 8, 1972 at 14 mins past 11 A. M. Book 43 of OFFICIAL RECORDS, page 239 EUREKA COUNTY, NEVADA. Helmi A. McLaughlin Recorder File No. 56570 Fee \$ NO Fee