

56573

AFFIDAVIT OF SURVIVING JOINT TENANT

1 STATE OF NEVADA)
2)
3 COUNTY OF Clark) SS.

4 EUDORA V. MURPHY, being first duly sworn, deposes and
5 says:

6 That THOMAS E. MURPHY, the decedent mentioned in the
7 attached certified copy of the Certificate of Death is the same
8 person as THOMAS E. MURPHY, named as one of the parties in that
9 certain Lease and Option to Purchase dated the 23rd day of March,
10 1964, wherein THOMAS E. MURPHY and EUDORA V. MURPHY were Lessors
11 and GREAT WESTERN INVESTMENT CORPORATION is Lessee, covering the
12 following described property in that unsurveyed Township, being
13 Township 27 North, Range 49 East, situated in Eureka County, Nevada:

<u>Patented Claims:</u>	<u>Unpatented Claims:</u>
Buckhorn No. 10	Tufa
Humboldt No. 1	Jughead Placer
Humboldt No. 2	
Lame Bull No. 1	
Lame Bull No. 2	
Lame Bull Fraction	

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21 That your affiant and the said decedent held the said
22 property in joint tenancy; that your affiant was the mother of the
23 said decedent, and that the said property is presently vested in
24 your affiant as the surviving joint tenant subject to the above-
25 stated Lease and Option to Purchase.

26 DATED this 12th day of February, 1968.

27
28 Eudora V. Murphy
29 Eudora V. Murphy

30 Subscribed and sworn to before me
31 this 12th day of February, 1968.

32 C. E. Whitensburg
Notary Public

C. E. WHITENSBURG
Notary Public - State of Nevada
CLARK COUNTY
My Commission Expires Dec. 8, 1970

STATE OF NEVADA—DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF HEALTH—SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

STATE FILE NO. **3282**

1. PLACE OF DEATH, STATE OF NEVADA COUNTY NYE		USUAL RESIDENCE (Where deceased lived, if institution, residence before admission) A. STATE NEVADA D. COUNTY NYE	
2. CITY, TOWN, OR LOCATION TOMPAN		C. CITY, TOWN, OR LOCATION TOMPAN	
3. NAME OF HOSPITAL OR INSTITUTION NYE COUNTY HOSPITAL		D. STREET ADDRESS MIRPAH TERRACE	
4. IS PLACE OF DEATH INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		E. IS RESIDENCE INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
5. NAME OF DECEASED (Print or Stamp) THOMAS EDGAR MURPHY		6. DATE (Month) (Day) (Year) OF DEATH DEC. 24 1965	
7. SEX M 8. COLOR OR RACE WHITE 9. MARRIED <input type="checkbox"/> 10. WIDOWED <input type="checkbox"/>		11. DATE OF BIRTH SEPT 4 1914	
12. USUAL OCCUPATION (Other kind of work, if of kind of business or industry) MINING		13. BIRTHPLACE (State or foreign country) BELMORN NEVADA	
14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. FATHER'S NAME DANIEL PATRICK MURPHY	
16. MOTHER'S MAIDEN NAME EUDERA TYREE MURPHY		17. INFORMANT EUDERA TYREE MURPHY	
18. CAUSE OF DEATH (Indicate multiple causes for (a) (b) (c)) PART I. DEATH WAS CAUSED BY: IMMEDIATE CAUSE (a) W.W.A.		19. INTERVAL BETWEEN ONSET AND DEATH Always	
20. DUE TO (b) CONDITIONS, if any, which gave rise to immediate cause (a) and led to the condition (a) above		21. DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART II(a)	
22. ACCIDENT <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/>		23. DESCRIBE HOW INJURY OCCURRED (State nature of injury in Part I or Part II of item 18)	
24. TIME OF INJURY 12:45		25. PLACE OF INJURY (If in or about home, give room, location, street, etc.)	
26. INJURY OCCURRED WHILE AT <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>		27. CITY, TOWN, OR LOCATION COUNTY STATE	
28. I attended the deceased from 12:45 to 1:00 and last saw (him) (her) alive on 12:45 . Death occurred at 12:45 a.m. on the date stated above; and to the best of my knowledge, from the causes stated.			
29. SIGNATURE <i>[Signature]</i>		30. DATE SIGNED 12-28-65	
31. BURIAL CHARGE (From Registrar's Office) ARRIA		32. NAME OF CEMETERY OR CREMATORY DAL AMES TOMPAN CEMETERY	
33. FUNERAL DIRECTOR ARRIA		34. ADDRESS 129 TOMPAN	
35. DATE REC'D BY LOCAL REG. 12-28-65		36. REGISTRAR'S SIGNATURE <i>[Signature]</i>	

[Handwritten Signature]

RECORDED AT THE REQUEST OF A. Royner Kjoldsen
 on NOV. 8 19 65 of 25 min. past 11 A. M.
 Book 43 of OFFICIAL RECORDS, page 244-245 RECORDS OF
 GUREKA COUNTY, NEVADA, 129 TOMPAN Recorder
 File No. 56573 Fee \$ 4.00