56580

STATE OF NEVADA EMPLOYMENT SECURITY DEPARTMENT

NOTICE OF CLAIM O F

4-1-1-1		
	and the destruction of your that an it	ne 8th day of Sentember 1972
	Notice is hereby given that on the 8th day of September , 19 72 , Sligar & Co., Inc	
	A A A A A A A A A A A A A A A A A A A	d Statutes, was indebted to the Unemploy-
	l ation Dund of the State O	f Nevada created by said Law, in the sum
. •	i One Wordrod Thirty-three and 23/	100 (\$133.23)
	over and above all just credits and o Fund as in said Law provided;	ffsets, as and for contributions to said
	That the amount of said indebtedness as above set forth is true and correct; and has been computed by the Employment Security Department in accordance	
	ect; and has been computed by the Emp	loyment Security Department in accordance
	with the provisions of said Law;	
	That no part of said sum has been	paid; that the whole of said sum is now
	1	mpensation Fund; and that said Sligar
		is in default in payment thereof:
	That sixty days have not elapsed since payment of such contributions	
	became delinquent.	
	INTEROPE the Employment Securi	ty Department, by and through the under-
	lla duly outhorized officer on be	ehalf of the State of Nevada, Claims a
	ll lien upon all of the assets and prop	erty, both rear, personal and minou, or
	said Sligar & Co., Inc	
	County of Purels - State of Ne	vada, from and after the 8th day of
	September , 19 72 , in	the amount affresaid.
		Cobert Orchie
		Robert Archie, Executive Director
SEA		Employment Security Department
	11 . A	(ORX)
Affix		By:
	\	W. B. Drew Chief of Contributions
1	State of Nevada)	Chief of Contributions
	: ss. County of Ormsby)	
	W. B. Drew being first duly sworn, deposes and says:	
	That he is an officer to-wit Ch	ief of Contributions of the
	Employment Security Department of the	ne State of Nevada, which said Department
	il	that he has read said claim of lien and the same is true of his own knowledge
	except as to matters therein stated	upon information and belief and as to those
	matters he believes it to be true.	J. 320
	and the second to hofore me	
	Subscribed and sworn to before me this 8th day of September - 19 72	Employment Security Dept.
	The man	September 11 , 19 72
	Notary Public in and for the Court	at 01 mins, post 8 A. M.
	of Ormsby, State of Nevada	in Book 43 of OFFICIAL RECORDS
	Antonopoppinninapalinopungkipilangkipangkanamanamanamanaman	OF EUREKA COUNTY, NEVADA
309 (Rev	LENORA M. KING	Records 6500
. ,	Corner City	No fee
	My Commission Expires April 19, 1976	

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