

STATE BOARD OF AGRICULTURE  
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THOMAS W. BALLOW  
EXECUTIVE DIRECTOR

STATE OF NEVADA  
DEPARTMENT OF AGRICULTURE

350 CAPITOL HILL AVENUE - P.O. Box 1209  
RENO, NEVADA 89504  
TELEPHONE 784-8401

September 6, 1972

RECORDED AT THE REQUEST OF  
State Dept. of Agriculture

on September 11, 1972

at 30 mins. past 2 P. M.

in Book 43 of OFFICIAL

RECORDS, page 278, RECORDS

OF EUREKA COUNTY, NEVADA

*Willis A. DePaoli*

Recorded 56597

File No. 784 No fee

TO: Willis A. DePaoli  
Recorder and Auditor  
Eureka County Courthouse  
Eureka, Nevada 89316

SUBJECT: Property Lien

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of \$201.60.

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

Name and Address

Property Description

Kressman, Fred W. & Marveen  
5341 Leigh Avenue  
San Jose, California 95100

Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$  of Sec. 19  
T22N, R54E

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

*H. E. Gallaway*

Harry E. Gallaway  
Administrator  
Division of Plant Industry

STATE OF Nevada )

COUNTY OF Washoe ) ss

On this 7th day of September A.D., 19 72, personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway

Administrator, Division of Plant Industry known to me to be the person described in and who executed the foregoing instrument and duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.



ALICE HANSEN  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires Nov. 9, 1975

*Alice Hanssen*  
Notary Public

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