56603

MIKE O'CALLAGHAN
GOVERNOR

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THOMAS W. BALLOW
EXECUTIVE DIRECTOR

STATE OF NEVADA
DEPARTMENT OF AGRICULTURE
350 CAPITOL HILL AVENUE - P.O. BOX 1209
RENO, NEVADA 89504
TELEPHONE 784-6401

September 6, 1972

RECORDED AT THE REQUEST OF
State Dept. of Agriculture
on September 11 1972
at 30 mins. past 2 P. M.
in Book 43 of OFFICIAL
RECORDS, page 284, RECORDS
OF EUREKA COUNTY, NEVADA
Willis A. DePaoli
Recorder
File No. 56603 Fee $ No fee

TO: Willis A. DePaoli
Recorder and Auditor
Eureka County Courthouse
Eureka, Nevada 89316

SUBJECT: Property Lien

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of $1040.80.

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

| Name and Address | Property Description | |
|---|---|---|
| Plaskett, Walter & Tommye<br>P. O. Box 8<br>Eureka, Nevada 89316 | All of Sec. 5 | T21N, R53E |
| | All of Sec. 1 | T21N, R53E |

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

Harry E. Gallaway
Administrator
Division of Plant Industry

STATE OF Nevada )
: ss
COUNTY OF Washoe )

On this 7th day of September A.D., 1972 personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway Administrator, Division of Plant Industry known to me to be the person described in and who executed the foregoing instrument and duly acknowledged to me that ____ executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.

ALICE HANSSEN
Notary Public — State of Nevada
Washoe County
My Commission Expires Nov. 9, 1975

Alice Hanssen
Notary Public

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