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CHARLES P. FREY, GIAL EYER H. BOIES RALPH HALL
THOMAS J. MARVEL
JOHN RAETZ
DONNELL J. RICHARDS



MIKE O'CALLAGHAN

## DEPARTMENT: OF AGRICULTURE

350 CAPITOL HILL AVENUE - P.O. Box 1209 RENO, NEVADA 89504 TELEPHONE 784-5401

September 6, 1972

TO:

Willis A. DePaoli Recorder and Auditor Eureka County Courthouse Eureka, Nevada 89316

SUBJECT: Property Lien

RECORDED AT THE REQUEST OF State Dept. of Agriculture os <u>September 1.</u> 19 72
et <u>30</u> mins. past <u>2 P. M.</u> in Book 43 of OFFICIAL RECORDS, page 291 RECORDS OF EUREKA COUNTY, NEVADA. Hollis a. De 5661Q No fee

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of \$64.00.

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

Name and Address

Property Description

Shangle, Monte W. & Joan P. O. Box 262 Eureka, Nevada 89316

E2SE4 of Sec. 7, T22N, R54E

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

Harry E. Gallaway Administrator

Division of Plant Industry

Nevada STATE OF 33 . COUNTY OF Washoe

7th day of September On this A.D., 19\_72, personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway

Administrator, Division of Plant Industry known to me to be the person\_ described in and who executed the foregoing instrument and duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITHESS WHEREOF, I have thereunto set my hand and affired my Official Seal that day and year in this certificate first above written.



Hanne Hotery Public

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