THOMAS W. BALLOW

STATE BOARD OF ASSICULTURE CHARLES P. FREY, CHAIRMAN EYER H. BOIES RALPH HALL THOMAS J. MARVEL JOHN RAETZ DONNELL J. RICHARDS



## STATE OF NEVADA DEPARTMENT OF AGRICULTURE

350 CAPITOL HILL AVENUE - P.O. BOX 1209 RENO, NEVADA 89504 TELEPHONE 784-8401

September 6, 1972

TO:

Mr. Willis A. DePaoli Recorder and Auditor Eureka County Courthouse Eureka, Nevada 89316

SUBJECT: Property Lien

State Dept, of Agriculture

September 11, 19,72

of 30 mins post 2 P. M.

in Book 43 of OFFICIAL

RECORDS, page 295 RECORDS

OF SUREKA COUNTY, NEXADA

Records

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of \$504.80.

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

## Name and Address

Gilbert S. Wiggains Blunt, South Dakota 57522

## Property Description

Lots 1,2,3,4, S½N½ of Sec. 5 T22N, R54E

Lots 3,4, NE½, W½SE½ of Sec. 17 T20N, R53E

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

Harry E. Gallaway

Administrator
Division of Plant Industry

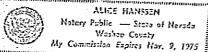
STATE OF Nevada )

COUNTY OF Washoe )

On this 7th day of September A.D., 19 72, personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway

Administrator, Division of Plant Industry known to me to be the person described in and who executed the foregoing instrument and duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.



**阿尔斯·阿尔斯斯·阿尔斯斯** 

Alice Harris

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