

STATE BOARD OF AGRICULTURE  
CHARLES P. FREY, CHAIRMAN  
EYER H. BOIES  
RALPH HALL  
THOMAS J. MARVEL  
JOHN RAETZ  
DONNELL J. RICHARDS

MIKE O'CALLAGHAN  
GOVERNOR

56616

THOMAS W. BALLOW  
EXECUTIVE DIRECTOR



STATE OF NEVADA  
DEPARTMENT OF AGRICULTURE  
350 CAPITOL HILL AVENUE - P.O. BOX 1209  
RENO, NEVADA 89504  
TELEPHONE 784-6401

September 6, 1972

TO: Willis A. DePaoli  
Recorder and Auditor  
Eureka County Courthouse  
Eureka, Nevada 89316

RECORDED AT THE REQUEST OF  
State Dept. of Agriculture  
on September 11, 1972  
at 30 mins. past 2 P. M.  
in Book 43 of OFFICIAL  
RECORDS, page 297, RECORDS  
OF EUREKA COUNTY, NEVADA  
Recorder Willis A. DePaoli  
No. 56616 Fee \$ No fee

SUBJECT: Property Lien

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of \$512.00.

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

Name and Address

Property Description

Williamsen, Leland C. & Yvonne  
862 E. Millbrook Way  
Bountiful, Utah 84010

W $\frac{1}{2}$ , E $\frac{1}{2}$  Sec. 29 T23, R54

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

*Harry E. Gallaway*

Harry E. Gallaway  
Administrator  
Division of Plant Industry

STATE OF Nevada )  
COUNTY OF Washoe )

On this 7th day of September A.D., 19 72, personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway Administrator, Division of Plant Industry known to me to be the person described in and who executed the foregoing instrument and duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.



ALICE HANSEN  
Notary Public -- State of Nevada  
Washoe County  
My Commission Expires Nov. 9, 1975

*Alice Hansen*  
Notary Public

BOOK 43 PAGE 297