WHEN RECORDED RETURN TO:

American Thermal Resources, Inc. 5405 Stockdale Highway, Suite 205 Bakersfield, CA 93309

LEASE AND AGREEMENT

(Short Form)

KNOW ALL MEN BY THESE PRESENTS:

That CHARLES R. BILL and GERTRUDE R. BILL 201 No. Moverain No. 12 Movie Care. 91733 , as Lessors, do hereby lease to AMERICAN THERMAL RESOURCES, INC.

., a corporation, as Lessee, pursuant to all of the terms and conditions of that certain Lease and Agreement, between the parties hereto, bearing the date hereof, the land situated in the County of FUREKA , State of NEVADA , described in Exhibit "A" attached hereto and made a part hereof, with the sole and exclusive right to Lessee to explore for (by such methods as it may desire), drill for, produce, extract, take and remove therefrom and to sell steam, thermal energy and hot water and extractable minerals from, and to store, utilize, process, convert and otherwise treat such steam, thermal energy and hot water upon said land, and to extract any extractable minerals therefrom and from said land, during the term hereof, with the right of entry thereon and use and occupancy thereof at all times from said purposes and the furtherance thereof.

The term of this Lease and Agreement is for a period of FIVE (5) years commencing ninety (90) days after the date hereof and so long thereafter as lease substances, or any of them, are derived or produced in commercial quantities from the lease land or lands pooled or combined therewith and for so long, as well, as Lessee is prevented from producing same, or the obligations of Lessee are suspended, for the causes as set forth in said Lease and Agreement.

Said Lease and Agreement is incorporated herein and made a part hereof in all respects as though fully set forth herein. Reference is made hereby to executed copies of said Lease and Agreement in possession of Lessor and Lessee, respectively.

Ecopor and Ecopoco, respectively.	/ /
Dated this <u>20</u> day of <u>APR</u>	1972.
	AMERICAN THERMAL RESOURCES, ENC.
Oliver Ro. R. Bell	By and and
CHARLES R. BILL	ROY PAROD President
Gertana Bile	By Len Sharland
GERTRUDE B. BILL	Assistant Secretary
_ / /	LESSEE
	(11/1/
	MM PAMA
	GALE M. SIMMONS
LESSOR	WITNESS

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	STATE OF		<u> </u>		
	COUNTY OF		-) SS -)		
			h - C		
	On a Notary Public perso	onally appeared	before	me, the unders	igned,
	known to me to be the		ose name	·	cribed
	to the within instrume same.	ent and acknowle	edged tha t	execute	i the
	WITNESS r	ny hand and offi	cial seal.		\ \
			<		-11
	s and sectors of the sector of	_			
(Witness)				m	
	F CALIFORNIA OF KERN	} ss.			
COUNTY On	April 25, 1972) , before me, the :	undersigned, a Notary	Public in and for	
said State, whose nam	personally appeared <u>GALE M.</u> e is subscribed to the within Instru				
⊤ ₩ That he_	resides in Kern County, (S.R. AND GERTRUDE B. E	California	, and that he was	/ /	ì,
person_Sd	escribed in and whose name. 35	subscribed		to be the same	
Part	in and annexed Instrument as L6			1	
they executed th	_acknowledged to said affiant that	_they	JUANITA		
11 name there	to as a Witness. my hand and official seal.		PAINCH	BLIC - CALIFORNIA PAL OFFICE IN	
Signature_	Guanita S. U	Jelleman	MY COMMISSION EXPIR	N COUNTY ES JUNE 5, 1974	
	Name (Typed or Printed)		(This area for	official notarial scal)	
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	am A mn on a A L reor	NATE A))		
	STATE OF CALIFOR	(NIA)	ss.		
	COUNTY OF KERN)	/ /		
	On Apri Notary Public, pers	1 25, 1972 onally appeared	ROY PARO	e, the undersign DI, known to m	ned, a e to be
	the President, and to be the Assistant	LYN SHARLAI Secret		, known t	o me
	RESOURCES, INC. executed the within l		., the c	orporation that	
	executed the within I named, and acknowl	instrument on b	ehalf of the c	orporation ther	rein
\	the within instrument board of directors.	t pursuant to it	s by-laws or	a resolution of	ʻits
	/		6: -: -11		
	WITNESS	my hand and of	nciai seai.		
			Quant	2 Da	ellema
				7	<u></u> }
			JU JU	IANITA S. WILLIA	MS NIA
				PRINCIPAL OFFICE IN KERN COUNTY	
			MY COMMISS	SION EXPIRES JUNE 5, 197	
			er	XX	IGE463_
to a latternia raniera, field	en englis memberatur (n. 1901).				

EXHIBIT "A"

The land which is the subject of the herein Lease and Agreement is that certain land situated in the County of FUREKA

State of NEVADA more particularly described as follows, to-wit:

Township 31 North, Range 48 East, MD.B.& M.

Section 15: SE/4

together with such rights as Lessor may have in waterways, ditches, sloughs, canals, dikes, levees, roads, streets, alleys, easements, and rights of way within or adjoining the above described lands and containing 160 acres, more or less.

RECORDED AT THE REQUEST OF American Thermal Resources, Inc.

on. Oct. 2 19 72 at 11 mins. past 11 A. 'M. In

Book 43 of OFFICIAL PRECORDS, page 462-464) RECORDS OF

EUREKA COUNTY NEVADA

Fig. No. 56736

Free \$ 5.00

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