



# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENLO CORPORATION

for valuable consideration  
in consideration of \$ 10.00 and other, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to HUNT LAND AND INVESTMENT CO.

P.O. Box 68, CAMPBELL, CALIF. 95008

all that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows.

All those certain lots, as shown on the official map or plat entitled  
"NEVELCO, INC., UNIT NO. 2", embracing a portion of Section 15,  
Township 29 North, Range 48 East, MDB&M, Eureka County, Nevada,  
more particularly described as follows:

Block K Lot 2

Official map filed under file No. 35633

DOCUMENTARY TRANSFER TAX \$ <u>1.10</u>	
<input checked="" type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED;	
<input type="checkbox"/> OR COMPUTED ON FULL VALUE LESS LIENS AND	
ENCUMBRANCES REMAINING AT TIME OF SALE.	
<u>[Signature]</u>	<u>for Hunt Land &amp; Investment Co.</u>
Signature of Declarant or Agent determining tax.	Firm Name

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness its hand this 16th day of August, 1972.

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

ss.

JENLO CORPORATION

Jim W. Reid, President

Jentra L. Reid, Secretary

On \_\_\_\_\_  
before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

RECORDED AT THE REQUEST OF  
Hunt Land & Investment Co.

on October 5 19 72

at 55 mins. past 10 A. M.

In Book 43 of OFFICIAL

RECORDS, page 508, RECORDS

OF EUREKA COUNTY, NEVADA

Recorder Paul Lane

File No. 56750 - 3.00

STATE OF CALIFORNIA,

County of Contra Costa

ss.

On this 16th day of August in the year one thousand nine  
hundred and seventy-two before me, Paul Lane

a Notary Public, State of California, duly commissioned and sworn, personally appeared  
JIM W. REID and JENTRA L. REID

known to me to be the president and secretary of the corporation described  
in and that executed the within instrument, and also known to me to be the person s who  
executed the within instrument on behalf of the corporation therein named, and acknowledged  
to me that such corporation executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal  
in the \_\_\_\_\_ County of Contra Costa the day and  
year in this certificate first above written.

Paul Lane

Notary Public, State of California.

My Commission Expires 9-3-72