



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JENLO CORPORATION

valuable consideration
in consideration of \$ 10.00 and other/ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to HUNT LAND AND INVESTMENT CO.

P.O. Box 68, CAMPBELL, CALIF. 95008

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows.

All those certain lots, as shown on the official map or plat entitled
"NEVELCO, INC., UNIT NO. 2", embracing a portion of Section 15,
Township 29 North, Range 48 East, MDB&M, Eureka County, Nevada,
more particularly described as follows:
Block K Lot 2
Official map filed under file No. 35633

DOCUMENTARY TRANSFER TAX \$ 1.10
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED;
 OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.
Paul Lane or Hunt Land & Investment Co.
Signature of Declarant or Agent determining tax. Firm Name

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise
appertaining.

Witness its hand this 16th day of August 1972

STATE OF NEVADA
COUNTY OF _____ ss.

JENLO CORPORATION

Jim W. Reid Pres.
Jentra L. Reid
Jentra L. Reid, Secretary

On _____
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

RECORDED AT THE REQUEST OF
Hunt Land & Investment Co.
on October 5 19 72
at 55 mins. past 10 A. M.
In Book 43 of OFFICIAL
RECORDS, page 508, RECORDS
OF EUREKA COUNTY, NEVADA
William C. Miller
Recorder
File No. 56750-1 3.00

STATE OF CALIFORNIA,
County of Contra Costa } ss.
On this 16th day of August in the year one thousand nine
hundred and seventy-two before me, Paul Lane
a Notary Public, State of California, duly commissioned and sworn, personally appeared
JIM W. REID and JENTRA L. REID
known to me to be the president and secretary of the corporation described
in and that executed the within instrument, and also known to me to be the person s who
executed the within instrument on behalf of the corporation therein named, and acknowledged
to me that such corporation executed the same.

OFFICIAL SEAL
PAUL LANE
NOTARY PUBLIC CALIFORNIA
COUNTY OF CONTRA COSTA
My Commission Expires September 3, 1972

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal
in the _____ County of Contra Costa the day and
year in this certificate first above written.

Paul Lane
Notary Public, State of California.
My Commission Expires 9-3-72