

R.P.T.T. \$60.50

56798

DOCUMENTARY TRANSFER TAX \$60.50

Computed on full value of property transferred.

FIRST AMERICAN TITLE CO OF NEVADA

GRANT, BARGAIN AND SALE DEED BY

BY *[Signature]*

444.00
111.00
22.20
13.30

THIS INDENTURE, made and entered into as of the 20th day of October, 1972, by and between HARVEY FRANCIS RIFE and MATTIE L. RIFE, his wife, parties of the first part, and FLOYD C. SLAGOWSKI and CHARLENE S. SLAGOWSKI, his wife, whose address is Pine Valley, County of Eureka, State of Nevada, as joint tenants with right of survivorship, parties of the second part,

W I T N E S S E T H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said second parties, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the survivor of them, and to the heirs and assigns of the survivor, forever, all that certain real property situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The north half of Section 11, Township 20 North, Range 53 East, M.D.B.&M., subject to the recorded rights of way.

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA recorded September 2, 1964 in Book 5 of Official Records, at Page 451, Eureka County, Nevada, records.

Together with the improvements situate thereon.

Together with all and singular the tenements, hereditaments and appurtenances hereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, engines, rights of way, and all other means for the diversion or use of water appurtenant to the said property or any part thereof, or now or hereafter used or enjoyed in connection therewith, for irrigation, stock watering, domestic or any other use, or for the drainage of all or any part of said lands, including vested water rights, permitted water rights and certificated water rights, and Permit No. 6488 issued by the State Engineers Office of the State of Nevada together with all certificates of appropriation and any and all applications to appropriate the waters of the State of Nevada, which are appurtenant to the above described real property, or any part thereof, or used or enjoyed in connection therewith.

Together with all stock watering rights vested, certificated or permitted now or heretofore or hereafter used in connection with the use of said lands or public domain grazing lands, including all stock watering sources located on the above described real property or on any public domain or other lands, but used in connection with the foregoing described lands or the grazing permits and privileges hereinafter described.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said second parties, as joint tenants with right of survivorship and not as tenants in common, and to their assigns, and to the survivor of them and the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands as of the day and year first above written.

Harvey Francis Rife

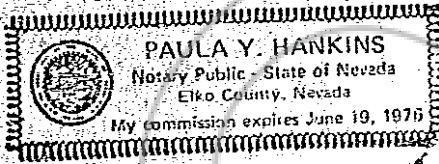
HARVEY FRANCIS RIFE

Mattie L. Rife

MATTIE L. RIFE

STATE OF NEVADA)
) SS.
COUNTY OF ELKO)

On October 20, 1972, personally appeared before me, a Notary Public, HARVEY FRANCIS RIFE and MATTIE L. RIFE, his wife, who acknowledged to me that they executed the above instrument.

PAULA Y. HANKINS
Notary Public - State of Nevada
Elko County, Nevada
My commission expires June 19, 1976

Paula Y. Hankins

NOTARY PUBLIC

RECORDED AT THE REQUEST OF First American Title Co. of Nevada
on Oct. 27, 1972, of 46 mins. post 10 A. M. h
book 44 of OFFICIAL RECORDS, page 3 and 4 RECORDS OF
EUREKA COUNTY, NEVADA. *Mills - A. H. Park* Recorder
File No. 56738 Fee \$ 4.00

2.