

56802

MIKE O'CALLAGHAN
GOVERNORSTATE BOARD OF AGRICULTURE
CHARLES P. FREY, CHAIRMAN
EVER H. BOIES
RALPH HALL
THOMAS J. MARVEL
JOHN BAETZ
DONNELLY J. RICHARDSTHOMAS W. HALLOW
EXECUTIVE DIRECTORSTATE OF NEVADA
DEPARTMENT OF AGRICULTURE
350 CAPITOL HILL AVENUE - P.O. BOX 1209
RENO, NEVADA 89504
TELEPHONE 784-8401

PS-115

October 27, 1972

RECORDED AT THE REQUEST OF
Nevada State Dept. of Agriculture

on October 30, 1972

at 02 min. past 8 A. M.

in Book 44 of OFFICIAL

RECORDS, page 10, RECORDS

OF EUREKA COUNTY, NEVADA

Witnessed by *Willis A. DePaoli*

Recorder 56802, No fee

TO: Willis A. DePaoli
Recorder and Auditor
Eureka County Courthouse
Eureka, Nevada 89316

SUBJECT: Property Lien

The Nevada State Department of Agriculture in behalf of the State of Nevada does herewith give notice of the filing of a lien on the following described property located in the County of Eureka, State of Nevada, in the amount of \$256.00

Said lien is filed under the authority of NRS 555.120 to cover the cost encumbered by the Department in the control of grasshoppers on said property during 1972.

Name and AddressProperty DescriptionJulian Goecoechea
Diamond Valley
Eureka, Nevada 89316S $\frac{1}{2}$ of 23 T21N, R53E

We request that this lien be recorded as an encumbrance on this property.

Very truly yours,

*Harry E. Gallaway*Harry E. Gallaway
Administrator
Division of Plant IndustrySTATE OF NEVADA)
COUNTY OF WASHOE) ssOn this 27 day of October A.D., 1972, personally appeared before me, a Notary Public in and for said County of said State, Harry E. Gallaway, Administrator, Division of Plant Industry known to me to be the person he described in and who executed the foregoing instrument and duly acknowledged to me that executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITNESS WHEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.

ALICE HANSEN
Notary Public - State of Nevada
Washoe County
My Commission Expires Nov. 9, 1975*Alice Hanssen*
Notary Public

BOOK 44 PAGE 010