2031/2—RELEASE OF MORTGAGE—Corporation	56867 The Huffman General Supply House, Liucoln, Nebr.
IN CONSIDERATION of the payment of t St. Paul National Bank	he debt named therein, the hereby releases the mortgage made to
St. Paul Nitional Bank	by Alfred W. Krueger and Grace Edith Krueger,
on the following described real estate, to-wis:	
Section 33, Lots One (1), Two (2), Southeast Quarter (SE½), Township	South Half (S½) Northeast Quarter NE½), 21½N, Range 54E, Mount Diablo Meridian,
of Section , in Township , R County, State of Nevada which is recorded to the state of the records of said County File No. 4888 IN TESTIMONY WHEREOF, the said	orded in Book 28 of Real Listate Mortgages, page 247
these presents to be executed by its president and it day of August SEAL, 197 Wilness:	ts Corporate Scal to be affixed hereto this 23rd
	100 000
STATE OF Nebraska Count	on this 23rd day of August 1972
County, personally came Paul	Arterburn , President of the National Bank a Corporation
of said Caronical Secution thereof to be his v	identical person whose name is affixed to the above release and coluntary act and deed as such officer, and the voluntary act and deed Paul, Nebraska in said County the day and year
My complete deptember	1974 Musiel Krefal , Notary Public

RECORDED AT THE REQUEST OF	First Amer	ican Title	Co. of	Nevada
Nov. 30 ta 72	07 mins. post	8 A.	ж. "	
/il		150	ECORDS OF	
WREKA COUNTY, HEVADO	1.00: 0	not o	Reconstr	
EUREKA COUNTY, HEVADO	(A late to the farmer	1.40 Titorica	30	
THE HO. DOCADA		124 5		

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