STATE BOARD OF AGRICULTURE.
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ARLPH HALL
THOMAS J. MARVEL
JOHN RASTZ
DONNELL J. RICHARDS





THOMAS W. BALLOW EXECUTIVE DIRECTOR

## STATE OF NEVADA DEPARTMENT OF AGRICULTURE

350 Capitol Hill Avenue - P.O. Box 1208 RENO. NEVADA 89504 Taephone 784-5401

December 21, 1972

PS-115

TO: Willis A. DePaoli
Recorder and Auditor
Eureka County Courthouse
Eureka, Nevada 89316

Btate Dept. of Agriculture December 22 19.72

on December 22 19.72

of 12 mins, past 11 A. M

in Book 44 of OFFICIAL

RECORDS, page 193 RECORDS

OF-EUREKA COUNTY, NEVADA

RECORDS No. 193 No. fee

Fig. No. 1906 Per s. No. fee

SUBJECT: Removal of Property Lien

Under authority of NRS 555.120 a lien in the amount of \$253.60 was recorded on the following described property.

This is to advise that this outstanding obligation to the State of Nevada has now been paid in full and the lien is hereby removed.

Morrison, Donald E. & Alberta P. O. Box 246 Eureka, Nevada 89316

 $W_2^1$  Exc. 2.066A in NW Cor. of Sec. 10

T21N, R53E

Book 43, Page 281, Recorder File No. 56600

Very truly yours,

Harry E. Gallaway

Administrator

Division of Plant Industry

STATE OF NEVADA ) ss

On this 21st day of December A.D., 19 72, personally appeared before me, a Notary Public in and for said County of said State, HARRY E. GALLAWAY,

Administrator, Division of Plant Industry known to me to be the person described in and who executed the foregoing instrument and duly acknowledged to me that he executed the same freely and voluntarily and for all the uses and purposes described therein.

IN WITHESS UNEREOF, I have thereunto set my hand and affixed my Official Seal that day and year in this certificate first above written.

	ALICE HANSSEN	
Mercal A	Notary Public - State of Nevada	
16	Wishes County	
	My Commission Expires Hoy. 9, 1975	

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