

56925

A F F I D A V I T


STATE OF Oregon)
 : SS.
COUNTY OF Multnomah)

ROBERT L. DAVIS, being first duly sworn, deposes and says:
That he is one of the Lessees named in that certain Lease,
dated January 24, 1970, wherein WILLIAM PLETZ was named as Lessor,
and M. C. HILL, ORLETTA B. HILL, M. T. HILL, ROBERT L. DAVIS, and
MARLA B. HILL are named as Lessees, and which Lease was recorded
February 9, 1970, in Book 34, Official Records, at page 262, Eureka
County, Nevada, and in reference to the property more particularly
described in Exhibit "A" attached hereto.

Affiant herein alleges and states, of his own personal
knowledge, that the Lessees, and each of them, named in the above
Lease, have abandoned the leased property and premises and have
delivered the possession of the same back to the Lessor, and said
Lessees make no further claim to said property or to the possession
thereof, or to said Lease, and that said Lease has been terminated
by abandonment; and the said Lessees have no further interest or
claims in the same.

DATED: December 11, 1972.

Robert L. Davis
ROBERT L. DAVIS

Subscribed and sworn to before me

this 11th day of December, 1972.

Kimberly S. Monical
NOTARY PUBLIC

My commission Expires June 27, 1974

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL I TOWNSHIP 20 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 4: Lots 15 and 16; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$

PARCEL II TOWNSHIP 21 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 33: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 34: Lots 1, 2, 3 & 4; N $\frac{1}{2}$ S $\frac{1}{2}$

PARCEL III TOWNSHIP 21 NORTH, RANGE 53 EAST, M. D. B. & M.

Section 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; Lots 2, 3, 4, 5, 6 & 7.

PARCEL IV TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 34: 10 $\frac{1}{2}$

EXCEPTING from all of the above described parcels, all oil and gas as reserved in Patents from UNITED STATES OF AMERICA recorded in the office of the County Recorder of Eureka County, Nevada.

RECORDED AT THE REQUEST OF United Farm Agency
on Dec. 29, 1972, of 30 mins. past 4 P. M. in
Book 44 of OFFICIAL RECORDS, page 210-211 RECORDS OF
EUREKA COUNTY, NEVADA. Shelley A. McPart Recorder
File No. 56925 Fee \$ 4.00