

Escrow No. 1-WP-BU-110934-JP
RPTT \$ 33.50

Mail to:

Wilbur E. Rouse
P. O. Box 1224

Alturas, CA 96101

Mail tax statements to:

address above

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 21 day of December, 1972, by
and between MARIA TERESA LABARRY, a widow, JEAN PIERRE LABARRY
and SHARON L. LABARRY, his wife, and RAYMOND LABARRY, JR., and
MARY JEAN LABARRY, his wife, as individuals, and MARIA TERESA
LABARRY, JEAN PIERRE LABARRY, and RAYMOND LABARRY, JR., a
partnership doing business under the firm name and style of LABARRY
& LABARRY COMPANY, Grantors, and WILBUR E. ROUSE and BARBARA J.
ROUSE, his wife, as joint tenants, with right of survivorship and
not as tenants in common, Grantees,

W I T N E S S E T H :

That the Grantors, for and in consideration of the sum of
TEN (\$10.00) DOLLARS, lawful money of the United States, to them
in hand paid by the Grantees, the receipt whereof is hereby
acknowledged, do by these presents, grant bargain, sell and convey
unto the Grantees, in joint tenancy and to the survivor of them,
and to the heirs and assigns of such survivor forever, all of
those certain lots, pieces or parcels of land situate, lying and
being in the County of Eureka, State of Nevada, and in the County
of White Pine, State of Nevada, and more particularly described
in Schedule "A", attached hereto and made a part hereof.

RESERVING AND EXCEPTING, HOWEVER, unto Grantors, an
undivided fifty percent (50%) interest in and to all gas, oil,
and mineral rights in and upon all properties described in
Schedule "A".

TOGETHER with all and singular the tenements,
hereditaments, and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises,
together with the appurtenances, unto the Grantees, as joint



1 tenants with the right of survivorship, and not as tenants in
2 common, and to the heirs and assigns of such survivor forever.

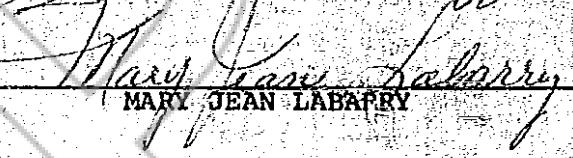
3 IN WITNESS WHEREOF, the Grantors have hereunto set their
4 hands the day and year first above written.

5 
6 MARIA TERESA LABARRY

7 
8 JEAN PIERRE LABARRY

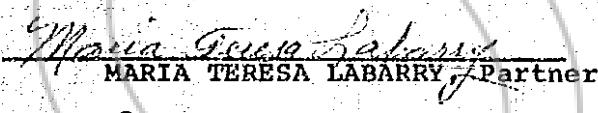
9 
10 SHARON L. LABARRY

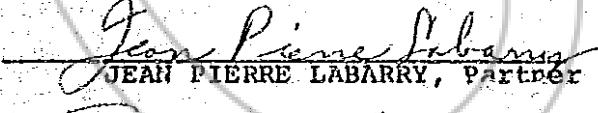
11 
12 RAYMOND LABARRY, JR.

13 
14 MARY JEAN LABARRY

15 LABARRY & LABARRY COMPANY

16 BY:

17 
18 MARIA TERESA LABARRY, Partner

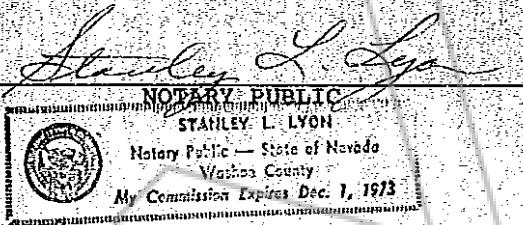
19 
20 JEAN PIERRE LABARRY, Partner

21 
22 RAYMOND LABARRY, JR., Partner

23 STATE OF NEVADA)
24 COUNTY OF WASHOE) ss.
25

26 Then and there personally appeared before me, a Notary
27 Public in and for said County and State, MARIA TERESA LABARRY, JEAN
28 PIERRE LABARRY, SHARON L. LABARRY, RAYMOND LABARRY, JR., and MARY
29 JEAN LABARRY, known to me to be the persons described in and who
30 executed the foregoing instrument, who acknowledged to me that they
31 executed the same freely and voluntarily and for the uses and
32 purposes therein mentioned.

1 IN WITNESS WHEREOF, I have hereunto set my hand and my
2 official seal at my office in said County and State on this 28th
3 day of December, 1977.



HIBBS & BULLIS, LTD.
ATTORNEYS AT LAW
ROBISON BUILDING
475 SOUTH ARLINGTON AVE.
RENO, NEVADA 89501
TELEPHONE 786-6868

44 224
600X PAGE

DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTHERN RANGE 53 EAST M,D,B,&M.

SECTION 1: LOTS 1, 2 AND 5

TOWNSHIP 21 NORTHERN RANGE 53 EAST M,D,B,&M.

SECTION 36: SE₁

TOWNSHIP 19 NORTHERN RANGE 54 EAST M,D,B,&M.

SECTION 2: SW₁ SW₂

SECTION 3: S₁ SE₁, SE₂ SW₂

TOWNSHIP 20 NORTHERN RANGE 54 EAST M,D,B,&M.

SECTION 3: LOT 5 (SW₁ NW₂)

SECTION 4: S₁ NE₁

SECTION 5: W₁ SW₂

SECTION 9: S₁ NE₁, SE₁ NW₂, NE₁ SW₂

SECTION 10: SE₁ NW₂, LOT 2 (SW₁ NW₂)

SECTION 15: W₁ SW₂

SECTION 16: E₁ SE₁

SECTION 17: S₁ SE₁, SE₂ SW₂

SECTION 20: NW₁ NE₁, NE₁ NW₂

SECTION 21: S₁ NE₁, N₁ NW₂, SE₁ NW₂, N₁ SE₂,

SE₂ SE₁

SECTION 22: S₁ NE₁, NW₁ NW₂, SE₁ NW₂

SECTION 23: SW₁ NE₁

SECTION 24: NW₁ SW₂

SECTION 25: NW₁ NE₁, N₁ NW₂, N₁ SW₂, SE₁ SW₂

SECTION 26: S₁ NE₁, N₁ SE₂, N₁ SW₂

SECTION 27: SW₁ NE₁, NW₁ NW₂, SE₁ NW₂, NE₁ SE₂

SECTION 28: NE₁ NE₁, S₁ NW₁, NW₁ SE₂, SE₁ SE₁,

NE₁ SW₂, SW₁ SW₂

SECTION 29: SE₁ SE₁

SECTION 34: SW₁ NE₁, NW₁ NW₂, SE₁ NW₂

SECTION 35: NW₁ SW₂

TOWNSHIP 21 NORTHERN RANGE 54 EAST M,D,S,&M.

SECTION 23: N₁ SE₂, N₁ SW₂

SECTION 34: S₁ SE₁

SECTION 35: N₁ SE₂, S₁ SW₂

TOWNSHIP 23 NORTH, RANGE 55 EAST, M,D,B,&M.

SECTION 22: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.
SECTION 27: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.

PARCEL 2

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M,D,B,&M.

SECTION 14: SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 23: E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 27: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 31: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 57 EAST, M,D,B,&M.

SECTION 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 3

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 18 NORTH, RANGE 56 EAST, M,D,B,&M.

SECTION 21: NW $\frac{1}{4}$ OF NW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 56 EAST, M,D,B,&M.

SECTION 23: SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ (SULPHUR SPRING)

TOWNSHIP 20 NORTH, RANGE 57 EAST, M,D,B,&M.

SECTION 6: SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ (BECK SPRING)

TOWNSHIP 20 NORTH, RANGE 55 EAST, M,D,B,&M.

SECTION 2: LOT 4 (NW $\frac{1}{4}$ OF NW $\frac{1}{4}$), SW $\frac{1}{4}$ OF NW $\frac{1}{4}$

SECTION 3: LOTS 1, 2, 3 AND 4 (N $\frac{1}{2}$ OF N $\frac{1}{2}$),

S $\frac{1}{2}$ OF N $\frac{1}{2}$, SE $\frac{1}{4}$

SECTION 10: N $\frac{1}{2}$ OF NE $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 55 EAST, M,D,B,&M.

SECTION 27: W $\frac{1}{2}$ OF SW $\frac{1}{4}$

SECTION 33: E $\frac{1}{2}$ OF NE $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 34: W $\frac{1}{2}$ OF W $\frac{1}{2}$, SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Jan. 5 1973 at 20 min. past 4 P. M. in
Book 44 of OFFICIAL RECORDS, page 222-226 RECORDS OF
EUREKA COUNTY, NEVADA. *Hillis A. McFadie* Recorder,
File No. 56932 Fee 3.700