

Mail to:

Wilbur E. Rouse
P. O. Box 1224
Alturas, CA. 96101

56932



Mail tax statements to
address above

GRANT, BARGAIN AND SALE DEED

1
2 THIS INDENTURE, made this 28 day of December, 1972, by
3 and between MARIA TERESA LABARRY, a widow, JEAN PIERRE LABARRY,
4 and SHARON L. LABARRY, his wife, and RAYMOND LABARRY, JR., and
5 MARY JEAN LABARRY, his wife, as individuals, and MARIA TERESA
6 LABARRY, JEAN PIERRE LABARRY, and RAYMOND LABARRY, JR., a
7 partnership doing business under the firm name and style of LABARRY
8 & LABARRY COMPANY, Grantors, and WILBUR E. ROUSE and BARBARA J.
9 ROUSE, his wife, as joint tenants, with right of survivorship and
10 not as tenants in common, Grantees,

W I T N E S S E T H :

11
12
13 That the Grantors, for and in consideration of the sum of
14 TEN (\$10.00) DOLLARS, lawful money of the United States, to them
15 in hand paid by the Grantees, the receipt whereof is hereby
16 acknowledged, do by these presents, grant bargain, sell and convey
17 unto the Grantees, in joint tenancy and to the survivor of them,
18 and to the heirs and assigns of such survivor forever, all of
19 those certain lots, pieces or parcels of land situate, lying and
20 being in the County of Eureka, State of Nevada, and in the County
21 of White Pine, State of Nevada, and more particularly described
22 in Schedule "A", attached hereto and made a part hereof.

23 RESERVING AND EXCEPTING, HOWEVER, unto Grantors, an
24 undivided fifty percent (50%) interest in and to all gas, oil,
25 and mineral rights in and upon all properties described in
26 Schedule "A".

27 TOGETHER with all and singular the tenements,
28 hereditaments, and appurtenances thereunto belonging, or in anywise
29 appertaining, and the reversion and reversions, remainder and
30 remainders, rents, issues and profits thereof.

31 TO HAVE AND TO HOLD all and singular the said premises,
32 together with the appurtenances, unto the Grantees, as joint

1 tenants with the right of survivorship, and not as tenants in
2 common, and to the heirs and assigns of such survivor forever.

3 IN WITNESS WHEREOF, the Grantors have hereunto set their
4 hands the day and year first above written.

5

6 Maria Teresa Labarry
MARIA TERESA LABARRY

7

8 Jean Pierre Labarry
JEAN PIERRE LABARRY

9

10 Sharon L. Labarry
SHARON L. LABARRY

11

12 Raymond Labarry, Jr.
RAYMOND LABARRY, JR.

13

14 Mary Jean Labarry
MARY JEAN LABARRY

15 LABARRY & LABARRY COMPANY

16
17 By:

18

19 Maria Teresa Labarry
MARIA TERESA LABARRY, Partner

20

21 Jean Pierre Labarry
JEAN PIERRE LABARRY, Partner

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23 Raymond Labarry, Jr.
RAYMOND LABARRY, JR., Partner

24
25 STATE OF NEVADA)
26 COUNTY OF WASHOE) ss.

27 Then and there personally appeared before me, a Notary
28 Public in and for said County and State, MARIA TERESA LABARRY, JEAN
29 PIERRE LABARRY, SHARON L. LABARRY, RAYMOND LABARRY, JR., and MARY
30 JEAN LABARRY, known to me to be the persons described in and who
31 executed the foregoing instrument, who acknowledged to me that they
32 executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

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IN WITNESS WHEREOF, I have hereunto set my hand and my
official seal at my office in said County and State on this 28th
day of December, 1973

Stanley L. Lyon
NOTARY PUBLIC
STANLEY L. LYON
Notary Public — State of Nevada
Washoe County
My Commission Expires Dec. 1, 1973

COOPER

HIBBS & BULLIS, LTD.
ATTORNEYS AT LAW
ROBISON BUILDING
478 SOUTH ARLINGTON AVE.
RENO, NEVADA 89301
TELEPHONE 786-6888

DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

SECTION 1: LOTS 1, 2 AND 5

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

SECTION 36: SE $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 2: SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 3: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 3: LOT 5 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 5: W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 9: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 10: SE $\frac{1}{4}$ NW $\frac{1}{4}$, LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

SECTION 15: W $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 16: E $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 17: S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 21: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 22: S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 26: S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 28: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 29: SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

SECTION 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 23: N $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

SECTION 34: S $\frac{1}{2}$ SE $\frac{1}{4}$

SECTION 35: N $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$

TOWNSHIP 22 NORTH, RANGE 55 EAST, M.D.B. & M.

SECTION 22: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$
SECTION 27: E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$.

PARCEL 2

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

SECTION 14: SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 15: SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 23: E $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 27: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 31: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 35: SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 18 NORTH, RANGE 57 EAST, M.D.B. & M.

SECTION 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 3

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 18 NORTH, RANGE 56 EAST, M.D.B. & M.

SECTION 21: NW $\frac{1}{4}$ OF NW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 56 EAST, M.D.B. & M.

SECTION 23: SW $\frac{1}{4}$ OF SW $\frac{1}{4}$ (SULPHUR SPRING)

TOWNSHIP 20 NORTH, RANGE 57 EAST, M.D.B. & M.

SECTION 6: SW $\frac{1}{4}$ OF NE $\frac{1}{4}$ (BECK SPRING)

TOWNSHIP 20 NORTH, RANGE 55 EAST, M.D.B. & M.

SECTION 2: LOT 4 (NW $\frac{1}{4}$ OF NW $\frac{1}{4}$), SW $\frac{1}{4}$ OF NW $\frac{1}{4}$

SECTION 3: LOTS 1, 2, 3 AND 4 (N $\frac{1}{2}$ OF N $\frac{1}{2}$),
S $\frac{1}{2}$ OF N $\frac{1}{2}$, SE $\frac{1}{4}$

SECTION 10: N $\frac{1}{2}$ OF NE $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 55 EAST, M.D.B. & M.

SECTION 27: W $\frac{1}{2}$ OF SW $\frac{1}{4}$

SECTION 33: E $\frac{1}{2}$ OF NE $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$, SE $\frac{1}{4}$

SECTION 34: W $\frac{1}{2}$ OF W $\frac{1}{2}$, SE $\frac{1}{4}$ OF NW $\frac{1}{4}$, E $\frac{1}{2}$ OF SW $\frac{1}{4}$.

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.
on Jan. 5 19 73 of 20 mins. past 4 P. M. in
Book 44 of OFFICIAL RECORDS, page 222-226 RECORDS OF
EUREKA COUNTY, NEVADA. *William A. DeLoach* Recorder.
File No. 56932 Fee \$7.00