



56935

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 2nd day of January 1973, by and between WILBUR E. ROUSE and BARBARA J. ROUSE, his wife, Grantors, and BILL HARRIS AND ROSALYN HARRIS, his wife, as joint tenants with right of survivorship and not as tenants in common, Grantees,

W I T N E S S E T H :

That the Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States, to them in hand paid by the Grantees, the receipt whereof is hereby acknowledged do by these presents grant, bargain, sell and convey unto the Grantees, in joint tenancy and to the survivor of them, and to the heirs and assigns of such survivor forever, all of those certain lots, pieces or parcels of land, situate, lying and being in the County of Eureka, State of Nevada, and in the County of White Pine, State of Nevada, and more particularly described in Schedule "A", attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Grantees, as joint tenants with right of survivorship, and not as tenants in common, and to the heris and assigns of such survivor forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their

Escrow No. 1-WP-EU-110934-JP  
RPTT \$ 33.00 -1-  
Mail to: Wilbur E. Harris  
c/o Warms Springs Ranch  
Eureka, Nevada  
Mail tax statements to address above

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hands the day and year first above written.

Wilbur E. Rouse  
WILBUR E. ROUSE, Grantor

Barbara J. Rouse  
BARBARA J. ROUSE, Grantor

STATE OF NEVADA )  
                          ) SS.  
COUNTY OF WASHOE )

On this 7 day of January, 1973, personally  
appeared before me a Notary Public in and for said County and  
State, WILBUR E. ROUSE and BARBARA J. ROUSE, known to me to be  
the persons described in and who executed the foregoing instrument,  
who acknowledged to me that they executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal in said County and State the day and  
year first above written.

Stanley L. Lyon  
NOTARY PUBLIC  
STANLEY L. LYON  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires Dec. 1, 1973

DESCRIPTION

PARCEL 1

SITUATE IN THE COUNTY OF EUREKA, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

SECTION 1: LOTS 1, 2 AND 5

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

SECTION 36: SE $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 2: SW $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 3: S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 3: LOT 5 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )

SECTION 4: S $\frac{1}{2}$  NE $\frac{1}{4}$

SECTION 5: W $\frac{1}{2}$  SW $\frac{1}{4}$

SECTION 9: S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 10: SE $\frac{1}{4}$  NW $\frac{1}{4}$ , LOT 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )

SECTION 15: W $\frac{1}{2}$  SW $\frac{1}{4}$

SECTION 16: E $\frac{1}{2}$  SE $\frac{1}{4}$

SECTION 17: S $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 20: NW $\frac{1}{4}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$

SECTION 21: S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$  SE $\frac{1}{4}$

SECTION 22: S $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$

SECTION 23: SW $\frac{1}{4}$  NE $\frac{1}{4}$

SECTION 24: NW $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 25: NW $\frac{1}{4}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 26: S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$

SECTION 27: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$

SECTION 28: NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$

SECTION 29: SE $\frac{1}{4}$  SE $\frac{1}{4}$

SECTION 34: SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$

SECTION 35: NW $\frac{1}{4}$  SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

SECTION 23: N $\frac{1}{2}$  SE $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$

SECTION 24: S $\frac{1}{2}$  SE $\frac{1}{4}$

SECTION 25: N $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$

TOWNSHIP 22 NORTH RANGE 54 EAST M.D.B.&M.

SECTION 22: E $\frac{1}{2}$  W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$   
SECTION 27: E $\frac{1}{2}$  W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ .

PARCEL 2

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 20 NORTH RANGE 55 EAST M.D.B.&M.

SECTION 14: SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$   
SECTION 19: SE $\frac{1}{4}$  NE $\frac{1}{4}$   
SECTION 23: E $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$   
SECTION 27: E $\frac{1}{2}$  NE $\frac{1}{4}$   
SECTION 34: N $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$   
SECTION 35: SW $\frac{1}{4}$  NW $\frac{1}{4}$

TOWNSHIP 18 NORTH RANGE 57 EAST M.D.B.&M.

SECTION 11: SE $\frac{1}{4}$  SW $\frac{1}{4}$

PARCEL 3

SITUATE IN THE COUNTY OF WHITE PINE, STATE OF NEVADA, AS FOLLOWS:

TOWNSHIP 18 NORTH RANGE 56 EAST M.D.B.&M.

SECTION 21: NW $\frac{1}{4}$  OF NW $\frac{1}{4}$

TOWNSHIP 20 NORTH RANGE 55 EAST M.D.B.&M.

SECTION 23: SW $\frac{1}{4}$  OF SW $\frac{1}{4}$  (SULPHUR SPRING)

TOWNSHIP 20 NORTH RANGE 57 EAST M.D.B.&M.

SECTION 6: SW $\frac{1}{4}$  OF NE $\frac{1}{4}$  (BECK SPRING)

TOWNSHIP 20 NORTH RANGE 55 EAST M.D.B.&M.

SECTION 2: LOT 4 (NW $\frac{1}{4}$  OF NW $\frac{1}{4}$ ), SW $\frac{1}{4}$  OF NW $\frac{1}{4}$   
SECTION 3: LOTS 1, 2, 3 AND 4 (N $\frac{1}{2}$  OF N $\frac{1}{2}$ ),  
S $\frac{1}{2}$  OF N $\frac{1}{2}$ , SE $\frac{1}{4}$   
SECTION 10: N $\frac{1}{2}$  OF NE $\frac{1}{4}$

TOWNSHIP 21 NORTH RANGE 55 EAST M.D.B.&M.

SECTION 27: W $\frac{1}{2}$  OF SW $\frac{1}{4}$   
SECTION 33: E $\frac{1}{2}$  OF NE $\frac{1}{4}$ , E $\frac{1}{2}$  OF SW $\frac{1}{4}$ , SE $\frac{1}{4}$   
SECTION 34: W $\frac{1}{2}$  OF W $\frac{1}{2}$ , SE $\frac{1}{4}$  OF NW $\frac{1}{4}$ , E $\frac{1}{2}$  OF SW $\frac{1}{4}$ .

RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on Jan. 5 19 73 at 20 mins. past 4 P. M. in  
Book 44 of OFFICIAL RECORDS, pages 236-239 RECORDS OF  
TUREKA COUNTY, NEVADA. William A. DePaulis Recorder  
File No. 56935 Fee \$6.00