

DOCUMENTARY TRANSFER TAX \$ 155.00
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax, _____ Firm Name _____

56987

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 12th day of January, 1973, by and between SANTE FE LAND & CATTLE CORPORATION, a Nevada Corporation, First Party; and DONALD RICHARDSON SMITH and WILMA MAINER SMITH, his wife, of Hendersonville, North Carolina, Second Parties;

W I T N E S S E T H:

That the said First Party, for and in consideration of the sum of TEN DOLLARS, (\$10.00), lawful money of the United States of America, to it in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows:


See Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common to their assigns and to the survivor of them and to the heirs, executors, administrators and assigns of the survivor, forever.

RPTT Stamps
 affixed &
 cancelled
 \$154.00
 on 1/19/73.



BY: Frank J. Smith
SANTÉ FE LAND & CATTLE CORPORATION


NOTARY PUBLIC

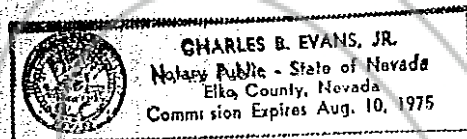


EXHIBIT "A"

REAL PROPERTY:

TOWNSHIP 22 North, Range 48 East., M.D.B.&M.

Section 36; NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 20 North, Range 49 East, M.D.B.&M.

Section 8; N $\frac{1}{2}$ SE $\frac{1}{4}$

Section 9; SW $\frac{1}{4}$

Section 15; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 16; NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, permits issued by the State Engineer's Office of the State of Nevada, and all other means of diversion of or use of water, pertinent to the said property or any part thereof, or used or enjoyed in connection therewith, and together with any stock water, water, water rights used or enjoyed in connection with the use of any of the said parcels of land.

TOGETHER WITH all range rights and grazing rights, including all so-called Taylor Grazing rights or privileges, and all rights to graze cattle on the Public Domain now or heretofore used upon or in connection with said parcels of real property.

TOGETHER WITH all oil, gas and mineral rights owned by the Seller.

RECORDED AT THE REQUEST OF Charles B. Evans, Jr.
on Jan. 19 19 73, at 48 mins. past 10 A. M. b.
Book 44 of OFFICIAL RECORDS, page 301-303 RECORDS OF
EUREKA COUNTY, NEVADA. Hellie A. Moore Recorder
File No. 56987 Fee \$ 5.00

LAW OFFICES
EVANS & BILYEU
PROFESSIONAL CENTER
ELKO, NEVADA 89801

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