

GRANT, BARGAIN, SALE DEED

Affix R. P. T. T. \$ 6.60THIS INDENTURE WITNESSETH: That JERRY WITHERSPOON and MERRILYN WITHERSPOON, husband and wife, as joint tenants,In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to J BAR K RANCH, INC., a Nevada corporation,all that real property situate in the _____ County of EUREKA State of Nevada, bounded and described as follows:

Lot 9 of Block 22 of the Town of Eureka, County of Eureka, State of Nevada, as the same is delineated and described on the Official Map or Plat of the Townsite of Eureka, approved by the U. S. General Land Office on November 19, 1937, and on file in the Office of the County Recorder of Eureka County, Nevada.

SUBJECT TO: 1. Taxes for the fiscal year 19 72-19 73 and any assessments of record.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 11th day of January, 19 73

Jerry Witherspoon
JERRY WITHERSPOON

Merrilyn Witherspoon
MERRILYN WITHERSPOON

STATE OF NEVADA
County of Churchill } ss.

On Jan 13, 1973 personally appeared before me, a Notary Public, Jerry Witherspoon and Merrillyn Witherspoon

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Pat Weathers

Notary Public in and for said County and State

PAT WEATHERS

Notary Public — State of Nevada
Churchill County

My Commission Expires Jan. 31, 1974

ESCROW NO. } K2-5059
ORDER NO.

WHEN RECORDED MAIL TO: J-K Ranch
Round Mt., Nevada

SPACE BELOW FOR RECORDER'S USE ONLY

RECORDED AT THE REQUEST OF
Commercial Standard Title Co. of Nevada

on January 22, 19 73at 50 mins. past 1 P. M.in Book 44 of OFFICIALRECORDS, page 313, RECORDS

OF EUREKA COUNTY, NEVADA

Recorded by William A. PaulRecorder No. 56993 Fee 3.00