DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, Made this Belween	29th	day of	De	cember	(Escrow No	19 7
Lers whose address is 538 (Number and Sire		, Long I	(City)	(90814) (Zóne)		TRUSTO L iforn
TRANSAMERICA TITLE INSURA Harold	R. White and	Raomi Carpotation,	white, t	NUSIEE, and NW, as jo	int tenant:	
Winesselh: That Trustor (recoo	ably GRANTS, BARGA	INS; SELLS, AND County of	TRANSFERS 6 Eureka	i TRUSTEE (in Ti	, herein called BE RUST WITH POWE , State of Nevada	R OF SAL
Lot 22 in	Block 10 of C	RESCENT V	LLEY RAN	CH & FARM	S,	AND
UNIT NO. 1	, as par map	recorded	n said (ounty as	File	
No. 34081.						
Together with all appurtenances ther	eunta belonging ar in ag	v mise Appertining	all Serves gan	an time for third		
property herein described, and all ren conferred upon Beneficiary by Paragra	ts, issues and profits of sa	ild real property, St	IBJECT, HOWE	VER, to the right,	power and authority	given to a
FOR THE PURPOSE OF SECURIN cipal sum o. One Thous payable to Beneficiary or order, paym	sand and no/l	(((()))			Dollars /t 1 p	ugu, u
assigns by the Beneficiary, and the pe by this Deed of Trust only if made to	rrormance or each agreem the Trustor while he is	the owner of record	i. Additional load of his present in	is hereafter made a sterest in said prop	nd interest thereon sh	all he come
while they are the owners of record the BY THE EXECUTION AND DEL and included herein for any and al	VERY OF THIS DEED	OF TRUST and I	he note secured l	hereby the narries !	hereto surae that the	e are adop
paragraphs 1 through 4 thereof, and official records in the offices of the Co- or ***, under the Document or File	of Section B, including punty Recorders of the follo	paragraphs I througowing countries of th	th 14 thereof, of the State of Nevada	that certain Master i on June 17, 1970,	Form Deed of Trust r	eromed in
Document or File No.		Pages designated at	County	Document or File No.	Book	Pz
Churchill 127828 ***Clark 036925	19 047	343 61	Lyon Mineral	03174 06434	.22	5
*Druglas 48 120 Elko 10546 **Esmeralda 43382	76 125 3-3 of Deeds	360 685 34	Nye Pershing Storey	18537 76277 33435	133 Roll 28 "S" of Mortgages	.· 2 3
Eureka 52734 Humboldt 142565	35 48 98	500 1-1	Washoe White Pine	176799 156259	470 326	2
*Lander 65150 Lîncoln 49141 *June 12, 1970; **June 15, 1970	"Q" of Mortgages	559 35	Carson City (formerly Orm	71598 [.] isby)	98	3.
A copy of said provisions so adopted The parties hereto further agree that	and included herein by re	eference is set forth graph 14 of the pro-	on the reverse he visions of Section	reof. B incorporated he	rein by reference, the	amount of
insurance required by Covenant No. 2		76. 76.		76.		_
THE UNDERSIGNED TRUST HEREUNDER BE MAILED TO H	OR REQUESTS THAT	A COPY OF AN	Y NOTICE O	F DEFAULT AN	D OF ANY NOT	医外丛
	THE TAIL TAIL THE PROPERTY.	Signature of Tr	_ /	ΩD_{α}	11 A	ffixe
			Tan	my 1/2/	Mance	•••
		/		y.y b. L		
California STATE OF NEVADA) On De	c. 29 19	22., before me	the undersigned.	a Ngjasy Public in a	nd for said
COUNTY OF LOS ON A	SS. County and Sta	ite, personally appea	red Lak	ry D.L	AMZECE known to m	
guanaman	·····	_	whose name		subscribed to	the within
OFFICIAL PHYLLIS	S LOVE	instrument, i	ind acknowledge	d to me thatl	executed the	same.
PRINCIPAL LOS ANGELE	- CALIFORNIA } OFFICE IN	Notary's Sign	nature	Engle.	FNI	**********
My Commission Expires Ju	- The same		/			
RECORDING REQUESTED	ВУ	2	PACE BELO	W THIS LINE	FOR RECORDER	S USE
HAROLD R. WH	ίτε			7 P 1		
_//				Larry D. 1	LaMance . 8 A M	<u> </u>
AND WHEN RECORDED N	AAIL TO	Book44	_ of OFFICIAL R	ECORDS, page	329 RECO	RDS OF
HAROLD R. WH		EUREKA COUN		Julies O. h	For 8 3.00	Recorder
16222 MONTEREY	LANE# 73					
HUNTINGTON BI						
<u></u>	92647			100x 44	PACE	32