Application No. 23952

Certificate Record No. 8003 Book 25 Page 8003

THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Wallace T. Boundy, agent has presented to the State Engineer.		が明確し
of the State of Nevada Proof of Application of Water to Beneficial Use, from		三年
an underground source		40.75
through a drilled well, pump and irrigation system for		
irrigation and domestic		そではほ
purposes. The point of diversion of water from the source is as follows: NE' NE' Sec. 30, T.19N.,		
R.49E., M.D.B.&M., or at a point from which the NE corner of said		j.
Sec. 30 bears N. 21°00'E., a distance of 272.0 feet.		
situated in Bureka County, State of Nevada.		· salemi (mage)
Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date,		
source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:	<u>√</u> >∃	دنانات يسمان
Name of appropriator Eureka Ranch Co.		Printed to the
Post-office address Eureka, Nevada		Conference and the
Amount of appropriation 2.7 c.f.s., but not to exceed 238.64 acre feet per	season	The state of the s
Period of use, from April 1st to December 1st of each year		
Date of priority of appropriation. June 23, 1967		
Description of land to which the water is appurtenant:		1
39.83 acres in the SE4 SE4 Sec. 19, T.19N., R.49E., M.D.B.&M.		
19.83 " " " SW4 SW4 " 20, " " " "		
59,66 acres total		
	-	
This certificate is issued subject to the terms of the permit and		
with the understanding that the total duty of water for the land	5 0 1	
under the certificate shall not exceed 4.0 acre-feet per acre per)) 	1
season from any and/or all sources.	8	
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	N Date of the last	
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The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.	2 1 2	1
amount above specified, and the use is restricted to the place and for the purpose	劉章毅	
IN TESTIMONY WHEREOF, 1. ROLAND D. WESTERGARD STATE LANDINGER	ガー で 記	
Compared cm: 1k of Nevada, have hereunto set my hand and the seal of my office, this	2 1 8 8 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	
Recorded Bk Page 18th day of January A. D. 19 73	AECORDED AEVOR AEVORA C	1
Eureka County Records Solar Structure	¥្នៃដូដា !	d A
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