

**THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Wallace T. Boundy, agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, T.19N., R.49E., M.D.B.&M., or at a point from which the SW corner of said Sec. 29 bears S.55°58'W., a distance of 690.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Eureka Ranch Co.
Post-office address Eureka, Nevada
Amount of appropriation 2.45 c.f.s., but not to exceed 332.64 acre feet per season
Period of use, from April 1st to December 1st of each year
Date of priority of appropriation June 23, 1967

Description of land to which the water is appurtenant:

<u>30.19</u>	<u>acres</u>	<u>in the</u>	<u>SW$\frac{1}{4}$ NW$\frac{1}{4}$</u>	<u>Sec. 29, T.19N., R.49E., M.D.B.&M.</u>
<u>24.79</u>	<u>"</u>	<u>"</u>	<u>NW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>" " " " " "</u>
<u>12.39</u>	<u>"</u>	<u>"</u>	<u>SW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	<u>" " " " " "</u>
<u>3.97</u>	<u>"</u>	<u>"</u>	<u>NE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>" 30. " " " "</u>
<u>11.82</u>	<u>"</u>	<u>"</u>	<u>SE$\frac{1}{4}$ NE$\frac{1}{4}$</u>	<u>" " " " " "</u>
<u>83.16</u>	<u>acres total</u>			

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water for the land under the certificate shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD

Compared cm:lk
Recorded Eureka County Records.

of Nevada, have hereunto set my hand and the seal of my office, this 18th day of January, A. D. 1973

Roland D. Westergard
State Engineer

SEAL
State Engineer
Affixed

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RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
FILED Feb. 2 1973 or 41 min. post 10 A. M. 11
44 # OFFICIAL RECORDS PAGE 424
EUREKA COUNTY, NEVADA Wallace T. Boundy
No. 57039
No. 3.00