

57052

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL
 a corporation duly organized under the laws of the State of Idaho
 having its principal office in Idaho at Buhl, and
 Twin Falls, County of
 does hereby certify and declare that a certain mortgage, bearing date
 the 8th day of November, A.D. 1967, made and executed by
 LaVerne D. & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl

the party of the second part therein,

Approximately 598 Acres located in the vicinity of Eureka, Nevada, as follows:

Lots 2, 3, & 4; the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$)
 and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section
 Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-
 three (53) East, M.D.B. & M, and Lots 9, 10, 11, & 12, in
 Section One (1), Township Twenty (20) North, Range Fifty-three
 (53) East M.D.B., & M. and Lot One (1) and the Southwest Quar-
 ter (SW $\frac{1}{4}$) of Section Thirty-six (36), Township Twenty-one (21)
 North, Range Fifty-three (53) East M.D.B. & M. BOOK PAGE 435

57052

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL a corporation duly organized under the laws of the State of Idaho having its principal office in Idaho at Buhl, Twin Falls, does hereby certify and declare that a certain mortgage, bearing date the 8th day of November, A.D. 1967, made and executed by LaVerne D. & Eunice M. Machacek, husband & wife

the parties of the first part therein to The Farmers National Bank of Buhl

recorded in the office of the County Recorder of the County of Eureka, State of Idaho, in Book 23 of Mortgages, on page 31-34 on the 8th day of Nevada March, A.D. 19 68, together with the debt secured thereby, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be subscribed by its President, and its seal to be affixed by its Secretary, this A.D. one thousand nine hundred and , in pursuance to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

THE FARMERS NATIONAL BANK OF BUHL

By J.F. Hamilton President.

Signed, Sealed and Delivered in the presence of

John E. Cruller

Attest:

Secretary.

BOOK 44 PAGE 435

BOOK

STATE OF IDAHO,

County of Twin Falls

} ss.

On this 13th day of November, in the year 1972, before me,
Jane G. Wright

appeared J.P. Hamilton & Louis P. Monnin

known to me to be the President & Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jane G. Wright
Notary Public for the State of Idaho,
Residing at Buhl Idaho

No. _____
 Satisfaction of Mortgage
 by Corporation
 THE FARMERS NATIONAL BANK
 OF BUHL, Idaho
 -- TO --
 LaVerne & Eunice Machacek
 Dated _____, 19____ ss.
 STATE OF IDAHO,
 County of _____
 I hereby certify that this instrument
 was filed for record at the request of
 First American Title Co. of Nevada
 at _____ 35 minutes past _____ 10____ day
 o'clock _____ A. M., this _____ 7th _____ day
 of _____ February _____, A.D. 19____ 73.
 in my office, and duly recorded in Book
 _____ 44 _____ of _____ Official Records
 at page 435-437.
 By *Julius A. Astala*
 FILE NO. 57052
 _____, Deputy.
 Fees, \$ 5.00
 Mail to _____

STENOGRAPHIC CO., PRINTERS & BINDERS, BOISE

257

BOOK 44 PAGE 438 7