

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL
a corporation duly organized under the laws of the State of Idaho
having its principal office in Idaho at Buhl , and
Twin Falls , does hereby certify and declare that a certain mortgage, bearing date
the 25th day of April , A.D. 19 69 , made and executed by

LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl ,

the part y of the second part therein,

Approximately 598 Acres located in the vicinity of Eureka, Nevada, as follows:

Lots 2, 3, & 4; the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$)
and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section
Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-
three (53) East, M.D.B. & M. and Lots 9, 10, 11, & 12, in
Section One (1), Township Twenty (20) North, Range Fifty-three
(53) East M.D.B., & M. and Lot One (1) and the Southwest Quar-
ter (SW $\frac{1}{4}$) of Section Thirty-six (36), Township Twenty-one (21)
North, Range Fifty-three (53) East M.D.B. & M.

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KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL
a corporation duly organized under the laws of the State of Idaho, and
having its principal office in Idaho at Buhl, County of
Twin Falls, does hereby certify and declare that a certain mortgage, bearing date
the 25th day of April, A.D. 1969, made and executed by

LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl,

recorded in the office of the County Recorder of the County of Eureka, State of
Idaho, in Book 29 of Mortgages, on page 37-40 on the 7th day of
Nevada May, A.D. 1969, together with the debt secured thereby, is fully paid, satisfied
and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be sub-
scribed by its President, and its seal to be affixed by its Secretary, this day of
A.D. one thousand nine hundred and , in pursuance
to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

THE FARMERS NATIONAL BANK OF BUHL

By

J. P. Hamilton

President.

Signed, Sealed and Delivered in the presence of

John K. McCord

Attest:

John K. McCord

Secretary.

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62087

STATE OF IDAHO,
County of Twin Falls } ss.

On this 13th day of November, in the year 19 72, before me,

Jane G. Wright, a Notary Public in and for said State, personally

appeared J.P. Hamilton & Louis P. Monnin

known to me to be the President & Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jane G. Wright
Notary Public for the State of Idaho,
Residing at Buhl, Idaho

No. _____
Satisfaction of Mortgage
by Corporation
THE FARMERS NATIONAL BANK
OF BUHL, Idaho
— TO —
Laverne & Eunice Machacek
Dated _____, 19____
STATE OF IDAHO,
County of _____ ss.
I hereby certify that this instrument
was filed for record at the request of
First American Title Co. of Nevada
at 36 minutes past 10
o'clock A. M., this 7th day
of February, A.D. 19 73
in my office, and duly recorded in Book
44 of Official Records
at page 438-440
FILE NO. 57053
Fees, \$ 5.00
Mail to _____
RECORDED & INDEXED, 1973

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