

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL
 a corporation duly organized under the laws of the State of Idaho
 having its principal office in Idaho at Buhl, and
 Twin Falls, does hereby certify and declare that a certain mortgage, bearing date
 the 25th day of April, A.D. 19 69, made and executed by

LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl,
 the party of the second part therein,

Approximately 598 Acres located in the vicinity of Eureka, Nevada,
 as follows:

Lots 2, 3, & 4; the North Half of the Northeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$)
 and the North Half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section
 Thirty-Six (36), Township Twenty-one (21) North, Range Fifty-
 three (53) East, M.D.B. & M, and Lots 9, 10, 11, & 12, in
 Section One (1), Township Twenty (20) North, Range Fifty-three
 (53) East M.D.B., & M. and Lot One (1) and the Southwest Quar-
 ter (SW $\frac{1}{4}$) of Section Thirty-six (36), Township Twenty-one (21)
 North, Range Fifty-three (53) East M.D.B. & M.

57053

KNOW ALL MEN BY THESE PRESENTS,

THAT THE FARMERS NATIONAL BANK OF BUHL, a corporation duly organized under the laws of the State of Idaho, and having its principal office in Idaho at Buhl, Twin Falls, does hereby certify and declare that a certain mortgage, bearing date the 25th day of April, A.D. 19 69, made and executed by

LaVerne D. Machacek & Eunice M. Machacek, husband & wife

the parties of the first part therein, to The Farmers National Bank of Buhl,

recorded in the office of the County Recorder of the County of Eureka, State of Idaho, in Book 29 of Mortgages, on page 37-40 on the 7th day of Nevada May, A.D. 1969, together with the debt secured thereby, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be subscribed by its President, and its seal to be affixed by its Secretary, this day of A.D. one thousand nine hundred and , in pursuance to a resolution authorizing this release and satisfaction, duly adopted by its Board of Directors.

THE FARMERS NATIONAL BANK OF BUHL

By *J. P. Hamilton* President.

Signed, Sealed and Delivered in the presence of

John K. McCord

Attest: *[Signature]* Secretary.

63087

STATE OF IDAHO, }
County of Twin Falls } ss.

On this 13th day of November, in the year 19 72, before me,

Jane G. Wright, a Notary Public in and for said State, personally

appeared J.P. Hamilton & Louis P. Monnin

known to me to be the President & Secretary of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jane G. Wright

Notary Public for the State of Idaho,
Residing at Buhl, Idaho

No. _____
Satisfaction of Mortgage
by Corporation
THE FARMERS NATIONAL BANK
OF BUHL, Idaho
--- TO ---
Laverne & Eunice Machacek

Dated _____, 19____
STATE OF IDAHO, }
County of _____ } ss.

I hereby certify that this instrument was filed for record at the request of First American Title Co. of Nevada at 36 minutes past 10 o'clock A.M., this 7th day of February, A.D. 19 73 in my office, and duly recorded in Book

44 of Official Records at page 438-440
Mable C. McLean
Recorder.

FILE NO. 57053
Fees, \$ 5.00
Mail to _____